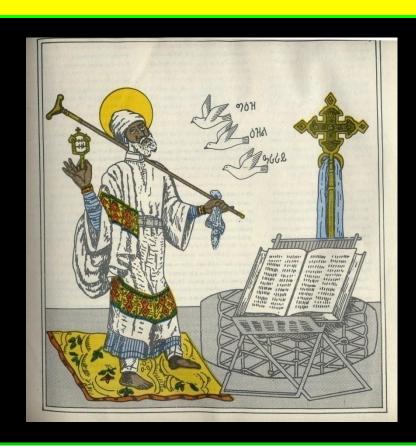
ሥርዓተ ቅዳሴ







ዕለት፣ ጥሪ ፲፱፣ ፲፱፻፺፱

- Priest: How awful is this day and how marvelous this hour wherein the Holy Spirit will descend from heaven and overshadow and hallow this sacrifice. In quietness and in fear we stand up and pray that the peace of God be with me and with all of you.
- People: Amen

(ሰኑይ ሰሉስ ሓሙስ)

- ♣ ሕዝብ: እምነ በሃ ቅድስት ቤተ ክርስቲያን ሥርጉት አረፋቲሃ ወስእልት በዕንቈ ጳዝዮን እምነ በሃ ፡ቅድስት ቤተክርስቲያን (፪-፸፫)።
- People: Peace be unto you, our mother, O honorable church. Thy walls are embroidered with Topaz. Peace be unto, our mother, O honorable church. (2-73)

(ሮብዕ ዓርቢ ቀዳም)

- The cross shined and had the heavens embroidered with stars. Of all the sun is seen. The cross shined and had the heavens embroidered with stars. (2-74)

(ሰንበት)

- ጵድቂ ዚሰርሕ፡ ሰንበት ዜኽብር ኩሉ ሰብ ጻድቕ እዩ፡ ናብ አምልኾ እግዚኣብሔር ዚኣተው፡ ካብ ምእሙናን ኪፈልየኒ እዩ አይበል፡ ጽድቂ ዚሰርሕ፡ ሰንበት ዜኽብር ኩሉ ሰብ ጻድቕ እዩ።
- Blessed is he who does blessed deeds and honors the Sabbath. Let him not question whether he will be outcast from the multitudes if he was to enter into the worship of God. Blessed is he who does blessed deeds and honors the Sabbath(2-75)

- ♣ ሕዝብ፣ ሃሌ ሉያ! እሙቦ ብእሲ እምእሙናን ዘቦአ ቤተ ክርስቲያን፣ በጊዜ ቅዳሴ ወኢሰምዐ መጻሕፍተ ቅዱሳተ ወኢተዐንሠ እስከ ይፌጽሙ ጸሎተ ቅዳሴ(፫-፫)
- ❖ ሃሌ ሉያ ኣብ ጊዜ ቅዳሴ ካብ ምእመናን ናብ ቤተ ክርስቲያን ዝኣተወ እንተሎ፡ ቅዱሳት መጻሕፍቲ እንተዘይሰም0፡ ጸሎት ቅዳሴ ክሳዕ ዚፍጸም ከኣ እንተዘይተዓገሠ፡
- ♣ People: Hallieluia! If there be any one of the faithful that hath entered the church at the time of Mass and hath not heard the holy scriptures and has not waited until they finish the prayer of the Mass, (3-3)

- ♣ And hath not received the holy communion, let him be driven out of the church, for he hath violated the law of God, and disdained to stand before the heavenly King, (3-3)

- ❖ ንጉሠ ሥጋ ወሙንፈስ፣ ከሙዝ ሙሐሩነ ሐዋርያት በአብጥሊሰሙ። (፫-፫)
- ሓዋርያት ከኣ ብሲኖዶሶም ከምዚ ኢሎም ስለ ዝሞሃሩና፡ ካብ ቤተ ክርስቲያን ይፈለ።
- the King of Body and Spirit. This the Apostles have taught us in their cannons. (3-3)

<u> ካብ ትንሣኤ ክሳብ በዓለ ሓምሳ</u>።

- ❖ (<u>ብሕብረት</u>) ሃሌ ሉያ ዮሴፍ ወኒቆዲሞስ *1ነ*ዝዎ ለኢየሱስ በሰንዱናት ለዘተንሥአ እሙታን በ ግንክር ኪን።(፫-፬)
- ❖ ሃሌ ሉያ ዮሴፍን ኒቆዲሞስን ነዚ ብዜደንቕ ጥበብ ካብ ሙታን ዝተንሥአ ኢየሱስ ብበፍታ 7ነዝዎ
- (Together) Halleluia, Joseph and Nicodemus wrapped with linen cloths Jesus who rose from the dead in wondrous fashion. (3-4)

- ❖ <u>ብሕብረት</u>: አንቲ ውእቱ ምሶበ ወርቅ ንጹህ እንተ ውስቴታ ምና ኅቡዕ ኅብስት ዘወረደ እምሰማያት ወሀቤ ሕይወት ለኵሉ ዓለም (፫-፰)
- ❖ <u>Together:</u> Thou art the pot of pure gold wherein is hidden the manna, the bread which came down from heaven giving life unto all the world. (3-8)

- ❖ <u>ካህን</u>:- ቡሩክ እግዚአብሔር አብ አኃዜ ኵሉ ዓለም አምላክነ። (፫-፳)
- ❖ ኵሉ ዝኃዘ እግዚኣብሔር ኣምላኽና ቡሩኽ እዩ።
- Priest: Blessed be the Lord, Almighty Father, our God. (3-20)
- **❖** ሕዝብ: አሜን
- People: Amen.

- ❖ ወልድ ዋሕድ ኈይታናን ሞድኃኒናን ኢየሱስ ክርስቶስውን ቡሩኽ እዩ።
- Priest: And blessed be the only Son, our Lord and our Savior Jesus Christ. (3-20)
- **❖** ሕዝብ፡ አሜን
- People: Amen.

- ❖ ንዅልና መጸናንዕን መንጽሕን ዝኾነ መንፈስ ቅዱስ እውን ቡሩኽ እዩ።
- Priest: And blessed be the Holy Spirit, the Paraclete, the comforter and cleanser of us all. (3-20)
- **❖** ሕዝብ፡ አሜን
- People: Amen.

- ❖ <u>ካህን</u>:- ቡሩክ ሕግዚአብሔር አብ አኃዜ ኵሉ ዓለም አምላክነ። (፫-፳)
- ❖ ኵሉ ዝኃዘ እግዚኣብሔር ኣምላኽና ቡሩኽ እዩ።
- Priest: Blessed be the Lord, Almighty Father, our God. (3-20)
- <u>❖ ሕዝብ</u>፡ አሜን
- People: Amen.

- Priest: And blessed be the only Son, our Lord and our Savior Jesus Christ. (3-20)
- **❖** ሕዝብ፡ አሜን
- People: Amen.

- ♣ <u>ካህን</u>:- ወቡሩክ መንፈስ ቅዱስ ጰራቅሊጦስ መጽንዒ ወመንጽሔ ኵልነ። (፫-፳)
- ❖ ንዅልና መጸናንዕን መንጽሕን ዝኾነ መንፈስ ቅዱስ እውን ቡሩኽ እዩ።
- Priest: And blessed be the Holy Spirit, the Paraclete, the comforter and cleanser of us all. (3-20)
- **❖** ሕዝብ፡ አሜን
- People: Amen.

- ❖ <u>ከህን</u>:- ስብሐት ወክብር ይደሉ ለሥሉስ ቅዱስ አብ ወወልድ ወሙንፈስ ቅዱስ ዕሩይ ኵሎ ጊዜ ይሕዜኒ ወዘልፈኒ ወለዓለሙ ዓለም አሜን። (፫-፳፩)
- ተለዓለም ማዕረ ንዝኾኑ ንሥሉስ ቅዱስ ኣብ። ወልድ፡ መንፈስ ቅዱስ፡ ክብርን ምስጋናን ይግባእ ሎምን ኵሉ ሳዕን ንዘለዓለም ዓለም።
- Priest: Glory and honor are due to the Holy Trinity, the Father and the Son and the Holy Spirit, always coequal, both now and ever and world without end, Amen. (3-21)

Priest: My fathers an my brothers, pray for me and for this sacrifice. (3-22)

- ❖ እግዚኣብሔር ዝለሞንካዮ ኵሉ ይስማዕካ። ናይቶም በዅሪ ክርስቶስ ካህናት ዝኾኑ

Asst. Priest: May God hear thee in all that thou has asked and accept thy sacrifice and offering like the sacrifice of (3-23)

- ❖ ሞልከ ጼዴቅ ወአሮን ወዘካርያስ ካህናተ ቤተ ክርስቲያኑ ለበኵር። (፫-፳፫)
- ❖ ናይ መልከ ጼዴቅን ኣሮንን ዘካርያስን መሥዋዕቲ ከም ዝተቐበለ መሥዋዕትኻን ቍርባንካን ይቀበለልካ።
- Melchisedec and Aaron and Zacharias, the priests of the church of the Firstborn.(3-23)

- ♣ <u>ካህን</u>:- ወይበሉ ኵሎሙ፣ አቡነ ዘበሰማያት... (፫-፳፫)
- ትህን:- ኩሉዅም ኣብ ሰማያት እትነብር ኣቦና በሉ ይበል...(3-23)
- Priest: The Lord's Prayer.
 Our Father ...

- Priest: One is the Holy Father, one is the Holy Son, one is the Holy Spirit. (3-26)

- ❖ <u>ህዝብ፡-</u> በአማን አብ ቅዱስ፡ በአማን ወልድ ቅዱስ፡ በአማን ው እቱ መንፈስ ቅዱስ። (፫- ፳፯)
- ተብሓቂ ኣብ ቅዱስ እዩ፡ ብሓቂ ወልድ ቅዱስ እዩ፡ ብሓቂ መንፈስ ቅዱስ ቅዱስ እዩ።
- People: Truly the Father is holy, truly the Son is holy, truly the Holy Spirit is holy.
 (3-27)

❖ <u>ካህን፡</u>- ሰብሕዎ ለ<u>እግዚአብሔር ኵልክ</u>ሙ አሕዛብ።(፫-፳፰)

❖ ንሕግዚኣብሔር ኵልዅም ኣጦስግንዎ፥

People: Praise the Lord, all ye nations. (3-28)

- **❖ ሕዝብ:-** ወይሴብሕዎ ኵሎሙ ሕዝብ።(፫-፳፰)
- ❖ ኵሎም ሕዝቢውን ንእግዚኣብሔር የመስግንዎ።
- * People: And praise, all ye people.
- ♦ ካህን: እስሙ ጸንዐት ምሕረቱ ላዕሌነ
- ❖ ምሕረቱ ኣባና ስለ ዝጸንዐት።
- People: For his merciful kindness is great toward us. (3-28)

♣ ሕዝብ:- ጽድቁሰ ለእግዚአብሔር ይሄሎ ለዓለም።(፫-፳፰)

❖ ጽድቂ ሕግዚኣብሔርሲ ንዘልዓለም ይነብር።

People: And the Truth of the Lord endureth forever. (3-28)

- ❖ ንኣብን ንወልድን ን**ጦ**ንፈስ ቅዱስን ምስ*ጋ*ና።
- Priest: Glory be to the Father and to the Son and to the Holy Spirit. (3-29)

- ❖ <u>ካህን :-</u> ይሕዜኒ ውዘልፈኒ ውለዓለሙ ዓለም አሜን ሃሌ ሉያ። (፫-፳፱-፪)
- ❖ ንዘልዓለም ዓለም አሜን ሃሌ ሉያ።
- Priest: Both now and ever and world without end. Amen. (3-29-2)

- ❖ ዲያቆን ፡- ተንሥኡ ለጸሎት(፫-፴)
- <u>❖ ዲያቆን ንጸሎት ተንሥኡ።</u>
- Deacon: Stand up for prayer.
- ♣ ሕዝብ። ¾ማዚአ ተሣሃለነ።
- ❖ አ ዀይታ ይቕረ በለልና
- People: Lord have mercy upon us. (3-30)

- **❖ <u>ካህን</u> ፡** ሰላም ለኵልክሙ።(፫-፴)
- ❖ ሰላም ንዅልዅም ይዅን።
- Priest: Peace be unto you all.

- ❖ ምስ ሙንፈስካ።
- * People: And with Thy spirit. (3-30)

ናይ ቅዱስ ባስልዮስ ናይ ምስ*ጋና ጸሎት ብዜማ* <mark>ነአ</mark>ኵቶ

❖ <u>ከህን</u> :- ሠናይ ነገር ንዝገበረልና ይቕረ በሃሊ ሕግዚኣብሔር... (፫-፴፩)

The "Prayer of Thanksgiving" of St. Basil.

Priest: We give thanks unto the doer of good things unto us, the Merciful God, the Father of our Lord and our God and our Savoir Jesus Christ: for He hath covered us and succored us, (3-31) He hath kept us and brought us nigh and received us unto Himself, and undertaken our defense, and strengthened us, and brought us unto this hour.

Let us therefore pray unto Him that the Almighty Lord our God keep us in this holy day and all the days of our life in all peace.

- ❖ ዲያቆን። (፫-፴፫)
- Deacon: Pray (3-33)
- ❖ <u>ከህን</u> ፡- አ ኈይታና እግዚኣብሔር ኵሉ እትኅዝ ኣቦኡ ንኈይታናን ኣምላኽናን ሞድኃኒና ኢየሱስ ክርስቶስ፡ ...(፫-፴፬)
- Priest: Master, Lord God Almighty, the Father of our Lord and our God and our Savior Jesus Christ, we render Thee thanks upon everything, for everything and in everything, (3-34)

for Thou hast covered us and succored us, hast kept us and brought us nigh, and received us unto Thyself, and undertaken our defense, and strengthened us and brought us unto this hour.

- ❖ ዲያቆን፡- ኅሡ ወአስተብቍዑ ከሞ ይምሐረነ ጸግዚአብሔር ወይሣሀል ላዕሌነ፡ ወይትወከፍ ጸሎተ ወስእለተ እምነ ቅዱሳኒሁ …(፫-፴፭)
- ❖ እጣዚኣብሔር ምእንቲ ኪምሕረናን ይቐረ ኪብለልናን፡ ኵሉ ጊዜ ብሠናይ ግብሪ ምእንታና ጸሎትን ልማኖንውን ካብ ቅዱሳኑ ኪቕበል።
- **Deacon:** Entreat ye and beseech that the Lord have pity upon us and be merciful to us and receive prayer supplication from his saint on our behalf (3-35)

- ♠ በሕንቲአነ በዘይሤኒ ኵሎ ጊዜ ይረስየነ ድልዋነ ከሞ ንንሣእ እምሱታፌ ምሥጢር ቡሩክ ወይሥረይ ለነ ኃጣውኢነ። (፫-፴፭)
- ❖ ካብዚ ቡሩኽ ምሥጢር ብሓድነት ንምቕባል ብቑዓት ኪ¹ብረናን ኃጢኣትና ኪሰርየልናን ድለዩን ለምኑን።
- according to what is expedient at all times, so that he may makes us met to partake of the communion of the blessed sacrament and forgive us our sins. (3-35)

- <u>❖ ሕዝብ</u>፡- ኪርያላይሶን፡፡ (፫-፴፯)
- ❖ People: Kyrie eleison. (3-36)
- ❖ ኦ ሞፍቀሪ ሰብ ስለዚ ንልምነካ ኣሎና፡ ነዛ ቅድስቲ ዕለት እዚኣን ኵሉ ዘሞን ሕይወትናን ነኣኻ ብምፍራሕ ብፍጹም ሰላም ክንፍጽም ሃበና። ... (3-37)

- ❖ ንፍቅ ዲያቆን። ተንሥኡ ለጸሎት። (፫-፵)
- ❖ ንጸሎት ተንሥኡ
- Ass Deacon: Stand up for prayer.
- **❖ ሕዝብ:-** እማዚኦ ተሣሀለነ።
- ❖ አ ኈይታ ይቕረ በለልና
- People: Lord have mercy upon us. (3-40)

- ❖ ንፍቅ ካህን ፡- ሰላም ለኵልሙ።(፫-፵)
- ❖ ሰላም ንዅልዅም ይዅን።
- * Asst. Priest: Peace be unto you all.

- **❖ ሕዝብ:-** ምስለ መንፈስከ።
- ❖ ምስ ሙንፈስካ
- * People: And with Thy spirit. (3-40)

- ❖ ንፍቅ ካህን ወካዕበ ናስተበቍዕ ይበል
- ♦ ከም ብሓድሽ ኵሉ ንዝኃዘ እማዚኣብሔር ኣቦኡ ንኈይታናን (፫-፵፩)
- Asst. Priest:- "The prayer of Oblation of the Apostles"

And again let us beseech the Almighty Lord, the Father of the Lord our Savior Jesus Christ, on behalf of those who bring an oblation within the one holy universal church, (3-41) a sacrifice, first-fruits, tithes, a thank offering, a memorial, whether much or little, in secret or openly, and of those who wish to give and have not wherewith to give, that He accept their ready mind, that He vouchsafe to them the heavenly kingdom; power over all works of blessing belongs to the Lord our God.

- ❖ <u>ንፍቅ ዲያቆን</u>፡- ጸልዩ በእንተ እለ ያበውኡ መበአ። (፫-፵፱)
- ❖ ምእንቲ እትም መባእ ዜቅርቡ ጸልዩ።

Asst. Deacon: Pray for them who bring an oblation. (3-42)

- ❖ ሕዝብ፡- ተወከፍ መባአሙ ለአጎው ወተወከፍ መባአን ለአጎት ለነኒ ተወከፍ መባአነ ወቍርባነነ።(፫-፵፫)
- ❖ ነኅዋትና መባአም ተቐበል፡ ንኣኃትና መባአን ተቐበል፡ ንኣናውን መባእናን ቍርባናን ተቐበለልና።
- People: Accept the oblation of our brethren, accept the oblation of our sisters, and ours also accept, our oblation and our offering. (3-43)

- ❖ ንፍቅ ካህን፣ አማዚኣብሔር ኣምላክነ ...
- ❖ አ ሕግዚኣብሔር ኣምላኽና፡ ንዅሉ ሕትኅዝ ንልምነካ ኣሎና። …(፫-፵፬)
- Asst. Priest:- Lord our God who art Almighty, we pray Thee and beseech Thee for them that bring an oblation within the one holy universal church, a sacrifice, first-fruits, tithes, a thank offering, a memorial, whether much or little, in secret or openly, and for those who wish to (3-44)

give and have not wherewith to give. Thy acceptance of their ready mind grant Thou unto every one; let the recompense of blessing be a portion to all of them: through Thy only begotten Son, through whom to Thee with Him and with the Holy Spirit be glory and dominion, both now and ever and world without end. Amen.

- ❖ ዲያቆን ፡- ተንሥኡ ለጸሎት።(፫-፵፭)
- ❖ ንጸሎት ተንሥኡ። (ብትሑት ዜማ)
- Deacon: Stand up for prayer.
- **❖** ሕዝብ፡-ሕማዚኦ ተሣሃለነ።
- ❖ አ ዀይታ ይቕረ በለልና
- People: Lord have mercy upon us. (3-45)

- ❖ <u>ካህን</u>፡- ሰላም ለኵልሙ። (፫-፵፭)
- ሰላም ንዅልዅም ይኩን።
- Priest: Peace be unto you all.

- ምስ መንፈስካ
- People: And with Thy spirit. (3-45)

<u>ካህን</u>፡ *ኣብ ኅብስቲ ዚጽልዮ ጸሎት* -

- ኡ ኤይታ ኢየሱስ ክርስቶስ ምስ ቀዳማይ ኣብ ሓደ ዝኾንካ፡ ...(፫-፵፯)
 (" The prayer of Oblation, "
- Priest_O my Master Jesus Christ, coeternal pure Word of the Father, and Word of the Holy Spirit, the life giver, Thou art the bread of life which didst come down from heaven, and didst foretell that (3-46)

Thou wouldest be the Lamb without Spot for the life of the world. We now pray and beseech of Thine excellent goodness, O lover of man, make Thy face to shine upon this bread, and upon this cup, which we have set upon this spiritual ark of Thine:

Bless this bread, and hallow this cup, and cleanse them both.

And change this bread to become Thy pure body, and what is mingled in this cup to become Thy precious blood, let them be offered for us all for healing and for the salvation of our soul and our body and our spirit.

Thou art the King of usual, Christ our God, and to Thee we send up high praise and glory and worship, with Thy good heavenly Father and the Holy Spirit, the life giver, who is co-equal with Thee, both now and ever and world without end. Amen.

- * <u>ዲያቆን፡-</u> ትሕዛዘ አበዊነ ሐዋርያት ኢያንብር ብሕሲ ውስተ ልቡ ቂም ወበቀለ ወቅንዓተ ወጽልአ ላዕለ ቢጹ ወኢላዕለ ምኒሂ።
- ❖ ትሕዛዝ ናይ ኣቦታትና ሓዋርያት፡ ሰብ ኣብ ልዕሊ ብጻዩ፡ ወይ ኣብ ልዕሊ ዝኾነ ይኹን፡ ኣብ ልቡ ቂምን በቀልን ቅንኣትን ጵልእን ኣየሕድር።(፫-፶፫)
- Deacon: This is the order of our fathers the Apostles: Let none Keep in his heart malice or revenge or envy or hatred towards his neighbor, or towards any other body. (3-53)

- ❖ **ዲያቆን**፡ ስማዱ ለእማዚአብሔር በፍርሃት። (፫-፶፬)
- ❖ ንሕግዚኣብሔር ብፍርሓት ስንዱ።
- **Deacon**: Worship the Lord with fear.
- (3-54)
- ★ ሕዝብ: ቅድሜክ አማዚአ ንሰማድ ወንሴብሐከ። (- ፶፭)
- ❖ አ ኈይታ ኣብ ቅድሜኻ ንሰባድን ነሙስባነካ።
- People: Before thee, Lord we worship, and Thee do we glorify. (3-55)

<u>ጸሎት (ናይ ኦዛዜ ጸሎት) (፫-፶፮)</u>

Prayer of (The Absolution of the son)

Master r, Lord Jesus Christ, the Onlybegotten Son, the Word of God the Father, who hast broken off from us all the bonds of our sins through Thy life-giving and saving sufferings, who didst breathe upon the face of Thy holy disciples and (3-56)

pure ministers saying to them: Receive the Holy Spirit: what so ever man's sins ye remit they are remitted unto them, and what so ever sins ye retain they are retained: Thou therefore, O Lord, hast now granted the priesthood to Thy pure ministers that do the priests;

office at all times in Thy holy church that they may remit sin on earth, may bind and loosen all the bonds of iniquity. Now again we pray and entreat of Thy goodness lover of man, on behalf of these Thy servants and handmaids, my fathers and my brothers and my sisters,

and also on my own behalf, on me Thy feeble servant, and on behalf of them that bow their heads before Thy holy altar: prepare for us the way of Thy mercy, break and sever all the bonds of our sins, whether we have trespassed against Thee, O Lord, wittingly or unwittingly or in deceit or in evilness of heart,

whether in deed or in work or through smallness of understanding, for Thou knowest the feebleness of man. O good lover of man and Lord of all creation, grant us, O Lord, forgiveness of our sins, bless us and purify us and set us free and absolve all Thy people and fill us with the fear of Thy name, and establish us in the doing of Thy holy will.

Now again we pray and entreat of Thy goodness, O lover of man, on behalf of these Thy servants and handmaids, my fathers and my brothers and my sisters, and also on my own behalf, on me Thy feeble servant, and on behalf of them that bow their heads before Thy holy altar: prepare for us the way of Thy mercy, break and sever all the bonds of our sins,

whether we have trespassed against Thee, O Lord, wittingly or unwittingly or in deceit or in evilness of heart, whether in deed or in work or through smallness of understanding, for Thou knows the feebleness of man.

O good lover of man and Lord of all creation, grant us, O Lord, forgiveness of our sins, bless us and purify us and set us free and absolve all Thy people and fill us with the fear of Thy name, and establish us in the doing of Thy holy will.

❖ O Good, for Thou art our Lord and our God and our Savior Jesus Christ, to Thee we send glory and honor with Thy good. heavenly Father, and Holy Spirit, the life giver, who is co-equal with Thee, both now and ever and world without end. Amen.

May Thy servants who serve on this day, the priest and the deacon and the clergy and all the people, and I myself Thy poor servant, be absolved and set free and cleansed out of the mouth of the Holy Trinity, the Father and the Son and the Holy Spirit, and out of the mouth of the one holy apostolic church, and out of the mouths of the fifteen prophets, and out of the

- mouths of the twelve apostles, and out of the mouths of the seventy-two disciples the ministers, and out of the mouth of the speaker of divinity, the evangelist Mark the apostle and martyr:
- O Good, for Thou art our Lord and our God and our Savior Jesus Christ, to Thee we send glory and honor with thy good heavenly Father,

and Holy Spirit, the life-giver, who is co-equal with Thee, both now and ever and world without end. Amen. May Thy servants who serve on this day, the priest and the deacon and the clergy and all the people, and I myself thy poor servant, be absolved and set free

and cleansed out of the mouth of the holy Trinity, the Father and the Son and the Holy Spirit, and out of the mouth of the one holy apostolic church, and out of the mouths of the fifteen prophets, and out of the mouths of the twelve apostles, and out of the mouths of the seventy-two disciples the ministers, and out of the

mouth of the speaker of divinity, the evangelist Mark the apostle and martyr: and out of the mouths of the honored Patriarchs St. Serverus and St. Dioscorus and St. Athanasius and St. John Chrysostom and St. Cyril and St. Gregory and St. Basil: and out of the mouths of the 318 orthodox that assembled in Nicaea to condemn Arius, and out of the mouths of the 150 that assembled in Constantinople to condemn Macedonia's and out of the mouth of the 200 that assembled in Ephesus to condemn Nestor and out of the mouth of the honored Patriarch and the blessed Archbishop, and out of the mouth of me also the sinful and miserable and poor,

O may they be absolved and set free, and out of the mouth of our Lady Holy Mary, of twofold virginity, mother of God, the new loom; for Thy holy name is blessed and full of glory, O holy Trinity, Father and Son and Holy Spirit, both now and ever and world without end. Amen.

- ❖ ዲያቆን፡ አግዚኣብሔር ብምሕረቱ ሥሙራት ኪንብረና፡ ምእንቲ እዚ ሓድነት ሥጋኡን ደሙን ንለምን። (፫-፯፮)
- Deacon: For the peace holy things we beseech, that God may grant us peace through His Mercy (3-66)

For our Faith we beseech, that God may grant us to keep the faith in purity. For our congregation we beseech, that God may keep us unto the end in the Communion of the Holy Spirit. For patience of soul we beseech, that God may vouchsafe us perfect patience in all our tribulation For the holy prophets we beseech, that God may number us with them.

- For the ministering Apostles we beseech, that God may grant us to be well pleasing even as they were well pleasing, apportion unto us a lot with them.
- For the Holy martyrs we beseech, that God may grant us to perfect the same conversation.

For the deacons we beseech, that God may grant them to run a perfect course, and draw them high unto Him in holiness, and remember their labor and their love.

For the assistant deacons and the anagnosts and the singers we beseech, that God grant them to perfect the diligence of their faith. For the widows and the bereaved we beseech, that God may hear their prayers and vouchsafe them abundantly in their hearts the grace of the Holy Spirit and accept their labor.

For our Patriarch and the blessed Archbishop we beseech, that grant them length of days to be over us, that with understanding they may rightly speak the word of faith in purity without spot for that they are the defenders of the church.

For the priests we beseech, that God may never take from them the spirit of priesthood, and may give them the grace of zeal and fear of Him unto the end and accept their labor. For the virgins we beseech, that God may grant them the crown of virginity,

and that they may be unto God sons and daughters and that He may accept their labor. For those who suffer patiently we beseech, that God grant them to receive their rewards through patience. For the laity and faithful we beseech, that God may grant them complete faith which they may keep in purity.

- For the catechumens we beseech, that God may grant them a good portion and the washing of regeneration for the remission of sin, and seal them with the seal of the Holy Trinity.
- For our leaders we beseech, that God may vouchsafe them much peace in their days

For the rulers and those in authority we beseech, that God may grant them of His wisdom and His fear. For the whole world we beseech, that God should hasten His purpose and put into the mind of all and each to desire that which is good and expedient

For them that travel by sea and by land we beseech, that God should guide them with a merciful right hand and let them enter their home in safety and peace. For the hungry and the thirsty we beseech, that God should grant them their daily food.

- For the sad and the sorrowful we beseech, that God may give them perfect consolation.
- For the captives, we beseech, that God may restore them to their county in peace. For those who were sent away we beseech, that God should grant them complete reward for their labor.

- For the sick and the diseased we beseech, that God should heal them speedily and send upon them mercy and compassion.
- For those who have fallen asleep in his holy church we beseech, that God may vouchsafe them a place to rest.

- For those who have sinned, our fathers and our brothers we beseech, that God cherish not anger against them, but grant them rest and relief from His wrath.
- For the rains we beseech, that God may send rain on the place that needs it.

- For the water of the rivers we beseech, that God should fill them unto their due measure and bounds.
- For the fruits of the earth we beseech, that God may grant to the earth her fruit for sowing and for harvest.

And all of us who ask and beseech in prayer, may He cover us with the spirit of peace, and give us grace, and enlighten the eyes of our hearts. Let us draw high and ask God to accept our prayers according to His will. For the sad and the sorrowful we beseech, that God may give them perfect consolation For the captives, we beseech, that God may restore them to their county in peace. For those who were sent away we beseech, that God should grant them complete reward for their labor. For the sick and the diseased we beseech, that God should heal them speedily and send upon them mercy and compassion.

Let us therefore rise in the Holy Spirit, growing in His grace, with understanding, glorying in His name and built upon the foundation of the prophets and the apostles. Let us draw high and ask Lord God to accept our prayers according to His will.

<u>ዕር7</u>ተ ዕጣን

- ❖ ዲያቆን ፡-ተንሥኡ ለጸሎት። (፫-፫፲፰)
- **❖** ንጸሎት ተንሥኡ።
- Deacon: Stand up for prayer.
- ♣ ሕዝብ:- አማዚአ ተሣሃለነ።
- ❖ አ ዀይታ ይቅረ በለልና
- People: Lord have mercy upon us. (3-128)

- ❖ <u>ካህን</u>፡- ሰላም ለኵልክሙ። (፫-፫፲፰)
- **❖** ሰላም ንዅልኹም ይኹን።
- Priest: Peace be unto you all.

- **❖ ሕዝብ**፡-ምስለ መንፈስከ።
- ❖ ምስ መንፈስካ
- * People: And with Thy spirit. (3-118)

- ♦ ከህን ፡- ንስማድ። (3 ማዜ) (፫-፫፲፱)
- **❖ ንስንድ** = (፫ ሂዜ)
- Priest: Let's worship. (3 times) (3-119)
- ♣ ሕዝብ: ለአብ ወወልድ ወሙንፈስ ቅዱስ እንዘ ሠለስቱ አሐዱ። (3 2ዜ)
- ❖ ሠለስተ ከለዉ ሓደ ንዝኾኑንኣብ ንወልድን ንሞንፈስ ቅዱስን (3 ማዜ)
- People: The Father and the Son and the Holy Spirit, three in one.

- **❖ <u>ካህን፡-</u>** ሰላም ለኪ።(፫-፫፳)
- ❖ ሰላም ንኣኺ ይኹን
- Priest: Peace be unto Thee. (3-120)
- ♣ ሕዝብ፡- ቅድስት ቤተ ክርስቲያን ማኅደረ መለኮት።
- ❖ ጣኅደር መለኮት ዝኾንኪ ቅድስቲ ቤተ ክርስቲያን
- People: Holy church, dwelling-place of the Godhead.

- ❖ <u>ካህን፡-</u> ሰአሊ ለነ። (፫-፫፳፩)
- **❖** ለምንልና
- Priest: Ask for us.

- ♣ ሕዝብ:- ድንግል ማርያም ወላዲተ አምላክ።
- ❖ ድንግል ማርያም ወላዲተ ኣምላክ።
- * People: Virgin Mary, Mother of God. (3-121)

❖ ካህን : አንቲ ውሕቱ። (፫-፫፳፪)

- **❖** ንስኺ ኢኺ።
- Priest: Thou art. (3-122)

- ♣ ሕዝብ:- ማዕጠንት ዘወርቅ እንተ ፆርኪ ፍሕሞ እሳት ቡሩክ ዘነስአ እሞቅደስ ዘይሠሪ (፫-፻፳፪-፪)
- ❖ ኃጢኣት ዘሥተስሪ፡ *ጌጋ* ዚድምስስ፡ ቡሩኽ ኣሮን ካብ ቤት ጮቕደስ ዝወሰዳ *ጓ*ህሪ ሓዊ ዝፆረት፡ ንስኺ ኢኺ።
- **❖ People**: The golden censer which didst bear the coal of fire which the blessed took from the sanctuary, (3-122-2)

- ❖ ኃጢአተ ወይደመስስ ጌጋየ ዘውሕቱ ዘሕግዚአብሔር ቃል ዘተሰብአ ሕምኔኪ ዘአዕረገ ለአቡሁ ርእሶ ዕጣነ ወመሥዋዕተ ሥሙረ። (፫-፻፳፪-፪)
- and which forgiveth sin and blotteth out error, who is God's Word that was made man from thee, who offered Himself to his Father for incense and an acceptable sacrifice. (3-122-2)

- ❖ ንሰማድ ለከ ክርስቶስ ምስለ አቡከ ኄር ሰማያዊ ወሞንፈስከ ቅዱስ ማሕየዊ እስሞ መጻእከ ወአድኅንከነ። (፫-፻፳፪-፪)
- ❖ We worship Thee, Christ, with thy good heavenly Father and Thy Holy Spirit, the life-giver, for Thou didst come and save us. (3-122-2)

- ❖ መልኣኽ ናብኣ ኣትዩ፡ ኣብ ቅድሚኣ ደው ኢሉ፡ ኦ ምልሕተ ጸጋ ተሓኈሲ፡ ባህ ይበልኪ "በላ።
- ❖ Priest: The angel went in unto her and stood in front of her and said to her: Rejoice, rejoice, rejoice, Thou that art full of grace. (3-128)

- ❖ እግዚኣብሔር ምሳኺ እዩ።
- * People: The Lord is with thee.

- ❖ ንስኺ ካብ ኣንስቲ ብርኽቲ ኢኺ።
- Priest: Blessed art Thou among women. (3-128)

❖ ሕዝብ: ወቡሩክ ፍሬ ከርሥኪ። (፫-፻፳፰)

❖ ፍረ ከርስኺውን ቡሩክ እዩ።

People: And blessed is the fruit of thy womb. (3-128)

- ♠ ከህን:- ሰአሊ ለነ ኀበ ክርስቶስ ወልድኪ። (፫-፻፳፰)
- ❖ ናብ ክርስቶስ ወድኺ ለምንልና።
- Priest: Pray for us to Christ Thy son.
- **❖ ሕዝብ፡-** ከሞ ይሥረይ ለነ ኃጣውኢነ።
- ❖ ኃጢኣትና ኪሓድንልና።
- * People: To forgive us our sins. (3-128)

- ❖ ዲያቆን:- ተንሥኡ ለጸሎት።(፫-፻፴፩)
- **❖** ንጸሎት ተንሥኡ።
- Deacon: Stand up for prayer.

- <u>❖ ሕዝብ:-</u> እማዚአ ተሣሃለነ።
- ❖ አ ዀይታ ይቕረ በለልና፡
- People: Lord have mercy upon us. (3-131)

- * **ካህን :** ሰላም ለኵልክሙ። (፫-፻፴፩)
- ❖ ሰላም ንዅልዅም ይዅን።
- Priest: Peace be unto you all.

- **❖ ሕዝብ**፡- ምስለ መንፈስከ
- * People: And with Thy spirit. (3-131)

ምዕራፍ__ ቁ. ____

The reading of St. Paul's Message...

❖ በረከተ አብ ወፍተ ወልድ ወሀብተ መንፈስ ቅዱስ ዘወረደ ላዕለ ሐዋርያት በጽርሐ ጽዮን ቅድስት ከማሁ ይረድ ወይትመክዐብ ላዕሌየ ወላዕለ ኵልክሙ።

ናይ ኣብ በረኸት ናይ ወልድ ፍቅሪ ናይ ሙንፈስ ቅዱስ ሃብቲ ኣብ ቅድስቲ ጸሃ ጽዮን ኣብ ልዕሊ ሐውርያት ከምዝወረደ ከምኡ ከዓ ኣብ ልዕለይን ኣብ ልዕሊ ኵልዅምን ይውረድ።

- ❖ <u>ሕዝብ፡-</u> ቅዱስ ሐዋርያ ጳውሎስ ሠናየ መልእክት ፈዋሴ ዱያን ዘነሣእከ አክሊለ (፫-፻፴፯)
- ❖ ናይ ሰማዕታት ኣክሊል ዝተቐበልካ፡ ንሕሙማት እትፍውስ መልእኽትኻ ሠናይ ዝኾነ፡ ቅዱስ ሓዋርያ ጳውሎስ ምእንቲ ቅዱስ ስሙን
- People: Holy Apostle Paul, good messenger, healer of the sick, who hast received the crown, (3-137)

- ❖ ሰአል ወጸሊ በእንቲአነ ያደኅን ነፍሳተነ በብዝን ሣህሉ ወምሕረቱ በእንተ ስሙ ቅዱስ። (፫-፻፴፯)
- ❖ ብብዝኂ ምሕረቱን ነፍሳትና ኬድሳን ምእንታና ጸልን ለምንን።
- * ask and pray for us in order that he may save our souls in the multitude of His mercies and in His pity for his Holy name's sake. (3-137)

- ❖ <u>ዲያቆን</u> ፡- ተንሥኡ ለጸሎት።(፫-፻፴፰)
- **❖** ንጸሎት ተንሥኡ።
- Deacon: Stand up for prayer.

- ❖ አ ዀይታ ይቕረ በለልና፡
- People: Lord have mercy upon us. (3-138)

- ❖ **ካህን**፡- ሰላም ለኵልክሙ። (፫-፻፴፰)
- ❖ ሰላም ንዅልዅም ይዅን።
- Priest: Peace be unto you all.

- **❖ ሕዝብ**፡ ምስለ መንፈስከ
- ❖ ምስ ሙንፈስካ።
- * People: And with Thy spirit. (3-138)

<u>ንፍቅ ዲያቆን</u> ካልኣይ መል<u>እ</u>ኽቲ ሐዋርያ ምስ ኣንበበ

- ❖ ኣቱም ኣኅዋተይ ዓለምን ፍትወቱን ኵሉ ኃላፊ እዩ እሞ፡ ነዛ ዓለም እዚኣን ኣብዚ ዓለም ዘሎን ኣይትፍተውዎ።
- O my brethren, love not the world neither the things that are in the world. The world passeth away and the lust thereof, for all is passing.

- ★ ሕዝብ:- ቅዱስ ሥሉስ ዘኅቡር ህላዌከ ዕቀብ ማኅበረነ በእንተ ቅዱሳን ኅሩያን አርዳኢከ ናዝዘነ በሣህልከ በእንተ ቅዱስ ስምከ።(፫-፻፵፫)
- ❖ ህልውናች ሓደ ዝኾነ ኦ ሥሉስ ቅዱስ፡ ንማኅበርና ሓሉ፡ ምእንቲ ቅዱሳንን ኅሩያን ኣገልገልትች፡ ምእንቲ ቅዱስ ስምካን ብሣህልች ኣጸናንዓና።
- People: Holy con substantial Trinity, preserve our congregation for Thy holy elect disciples' sake: comfort us in Thy mercy, for Thy holy name's sake. (3-143)

- ❖ <u>ዲያቆን</u>፡- ተንሥኡ ለጸሎት።(፫-፻፵፬)
- **❖** ንጸሎት ተንሥኡ።
- Deacon: Stand up for prayer.

- <u>❖ ሕዝብ</u>:- <u>እማዚ</u>አ ተሣሃለነ።
- ❖ ይቕረ በለልና፡
- People: Lord have mercy upon us. (3-144)

- ❖ <u>ከህን</u> ፡- ሰላም ለኩልክሙ። (፫-፻፵፬)
- ❖ ሰላም ንዅልዅም ይዅን።
- Priest: Peace be unto you all.

- **❖ ሕዝብ**፡ ምስለ መንፈስከ
- * People: And with Thy spirit. (3-144)

❖ ናይ እግዚኣብሔር ቃል ሞልአ ዓበየውን ተለዓለ ድማ፡ ኣብ ቅድስት ቤተ ክርስቲያን ሕዝብ በዚሑ ተወሰኸ፡ ብሎይታና ኢየሱስ ክርስቶስ ዝኣምኑ ድማ በዝጐ። ምስጋና ንእኡ ይኹን ኣሜን። (፫-፻፵፱)

After the reading of verses from the book of Acts, the reader shall say the following.

❖ Full the great and exalted is the word of God, and it hath increased in the holy church, and many are they that believe in out Lord Jesus Christ to whom be glory, world without end. Amen (3-149)

- ♣ ሕዝብ:- ቅዱስ ቅዱስ ቅዱስ አንተ አብ አኃዜ ኵሉ። (፫-፻፶)
- ❖ ኵሉ ዝኃዝካ ኦ ኣብ ቅዱስ ቅዱስ ቅዱስ ንስኻ ኢኻ።
- **People**: (3-150)

- ♣ ሕዝብ:- ቅዱስ ቅዱስ ቅዱስ አንተ ወልድ ዋሕድ ዘአንተ ቃለ አብ ሕያው። (፫-፻፶)
- ❖ ናይ ሕያው ኣብ ቃል ዝኾንካ ኦ ወልድ ዋሕድ ቅዱስ ቅዱስ ቅዱስ ንስኻ ኢኻ።
- People: Holy Holy Holy art Thou, only-begotten Son, who art the Word of the living Father. (3-150)

ኵሉ እትፈልጥ መንፈስ ቅዱስ፡ ቅዱስ ቅዱስ ቅዱቅ ንስኻ ኢኻ።

Holy Holy Holy art Thou, Holy Spirit who knowst all things. (3-150)

- ❖ ዲያቆን ፡- ተንሥኡ ለጸሎት።(፫-፻፶፫)
- **❖** ንጸሎት ተንሥኡ።
- Deacon: Stand up for prayer.

- ❖ አ ዀይታ ይቕረ በለልና፡
- People: Lord have mercy upon us. (3-153)

- ❖ **ካህን ፡** ሰላም ለኵልክሙ። (፫-፻፶፫)
- ❖ ሰላም ንዅልዅም ይዅን።
- Priest: Peace be unto you all.

- **❖ ሕዝብ:** ምስለ መንፈስከ።
- * People: And with Thy spirit. (3-153)

- ♦ ካህን: ንስጰለከ ወናስተበቍዕከ ከሙ ትዘከራ ለቅድስት አሐቲ ቤተ ክርስቲያን…(፫-፻፶፬)
- ❖ ቅድስት ንዝኾነት ቤተ ክርስቲያን ዘክራ...
- **Priest**: We pray and beseech Thee that Thou rememberest the one holy church ... (3-154)





- ❖ ከህናት: ዝው እቱ ጊዜ ባርኮት ወዝው እቱ ጊዜ ዕጣን ኅሩይ ጊዜ ሰብሖቱ ለሞድኃኒነ ሞፍቀሬ ሰብ እክርስቶስ (፫-፻፰)
- Priests: This the time of blessing: this is the time of chosen incense, the time of the praise of our Savior, lover of man, Christ.(3-160)

- ❖ ሕዝብ: ዕጣን ይእቲ ማርያም ዕጣን ውእቱ እስመ ዘውስተ ከርሣ ዘይትሜዐዝ እምኵሉ ዕጣን ዘወለደቶ መጽአ ወአድኀነነ።(፫-፻፷፩)
- ❖ ማርያም ዕጣን እያ፡ ንሱ ኸኣ ኦጣን እዩ፡ ኣብ ከርሳ ዝኃደረ፡ ካብ ኵሉ ዕጣን ምዑዝ እዩ። እቲ ዝወለደቶ ድማ ሞጺኡ ኣድኃነና።
- Priest: Mary is the incense, and the incense is He, because He who was in her womb is more fragrant than all chosen incense. He whom she bare came and saved us. (3-161)

- ❖ ካህን: ዕፍረት ምዑዝ ኢየሱስ ክርስቶስ ንዑ ንስማድ ሎቱ ወንዕቀብ ትሕዛዛቲሁ ከመ ይሥረይ ለነ ኃጣውኢነ። (፫-፻፷፪)
- ❖ ምዑዝ ጩና ኢየሱስ ክርስቶስ እዩ፡ ኃጢኣትና ኬሥተስርየልና ንዑ ንስንደሉ፡ ትእዛዛቱውን ንሓሉ።
- Priest: The fragrant ointment is Jesus Christ. O come let us worship Him and keep His commandments that He may forgive us our sins. (3-162)

- ❖ ሕዝብ: ተውሀቦ ምሀረት ለሚካኤል ወብሥራት ለንብርኤል ወሀብተ ሰማያት ለማርያም ድንግል።(፫-፻፷፫)
- ❖ ንሚካኤል ምሕረት ተዋሀቦ፡ ንንብርኤል ድማ ብሥራት፡ ሰማያዊ ሃብቲውን ንማርያም ድንግል ተዋሀባ።
- Priest: To Michael was given mercy, and glad tidings to Gabriel, and a heavenly gift to the Virgin Mary. (3-163)

- ❖ <u>ከህን</u> ተውህቦ ልቡና ለዳዊት ወጥበብ ለሰሎሞን ወቀርነ ቅብዕ ለሳሙኤል እስሙ ውእቱ ዘይቀብዕ ነገሥተ።(፫-፻፷፬)
- ❖ ንዳዊት ልቦና፡ ንሰሎሞን ከኣ ጥበብ፡ ንሳሙኤል እውን ንነገሥታት ዚቐብእ ንሱ እዩ እሞ፡ ቀርኒ ቕብኢ ተዋህቦ።
- Priest: To David was given understanding, and wisdom to Solomon, and an horn of oil to Samuel for he was the anointer of kings. (3-164)

- ❖ ሕዝብ: ተውሀቦ ሞራጐት ለአቡነ ጴጥሮስ ወድንግልና ለዮሐንስ ወሞልእክት ለአቡነ ጳውሎስ እስሞ ውእቱ ብርሃና ለቤተ ክርስቲያን። (፫-፻፷፭)
- ነቦና ጴጥሮስ ሞፍትሕ፡ ንዮሓንስ ድንግልና፡ ንቤተ ክርስቲያን ብርሃና ስለ ዝኾነ ድማ፡ ነቦና ጳውሎስ ሞልእኽቲ ተዋህቦ።
- People: To our father Peter were given the keys, and virginity to John, and apostleship to our father Paul, for her was the light of the church. (3-165)

- ❖ <u>ካህን</u> ፡ ዕፍረት ምዕዝት ይእቲ ማርያም እስሙ ዘውስተ ከርሣ ዘይትሌዕል እምኵሉ ዕጣን ሞጽአ ወተሠንወ እምኔሃ።(፫-፻፷፮)
- ❖ ሞዓዛ ዘለዋ ዕፍረት ማርያም እያ፡ እቲ ኣብ ከርሳ ዘሎ ካብ ዕጣን ዚበልጽ ስለ ዝኾነ ሞጺኡ ካብኣ ሰብ ኮነ።
- Priest: The fragrant ointment is Mary, for He that was in her womb, who is more fragrant than all incense, came and was incarnate of her. (3-166)

- ❖ ሕዝብ። ለማርያም ድንግል ንጽሕት ሠምራ አብ ወአሠርንዋ ደብተራ ለማኅደረ ፍቁር ወልዱ።(፫-፻፷፯)
- People: In Mary virgin pure the Father was well-pleased, and He decked her to be a tabernacle for the habitation of His beloved Son. (3-167)

❖ <u>ካህን</u>: ተውህቦ ሕግ ለሙሴ ወክህነት ለአሮን ተውህቦ ዕጣን ኅሩይ ለዘካርያስ ካህን(፫-፻፷፰)

❖ ንሞሴ ሕጊ ተዋህቦ፡ ንኣሮን ድማ ክህነት፡ ንዘካርያስ ካህንውን ዝተሞርጸ ዕጣን ተዋህቦ።

Priest: To Moses was given the law, and priesthood to Aaron. To Zacharias the priest was given chosen incense. (3-168)

- ♣ ሕዝብ: ደብተራ ስምዕ ንብርዋ በከሞ ነገረ አግዚአ ወአሮን ካህን በማዕከላ የዐርግ ዕጣነ ኅሩየ።(፫-፻፷፱)
- ❖ ኈይታ ከም ዝተናገረ፡ ናይ ምስክር ድንኳን ገበርዋ፡ ኣሮን ካህንውን ኣብ ማእከላ ዝተሞርጸ ዕጣን የዕርግ ነበረ።
- ❖ People:- They made a tabernacle of Testimony according to word of God; and Aaron the priest, in the midst thereof, made the chosen incense to go up. (3-169)

❖ <u>ብሕብረት፡</u> ሱራፌል ይሰማዱ ሎቱ ወኪሩቤል ይሴብሕዎ ይጸርሑ እንዘ ይብሉ።(፫-፫፸)

❖ ሱራፌል ይሰግዱሉ፡ ኪሩቤል የመስግንዎ፡ ከምዚ እናበሉ (ይጭድሩ) የቃልሑ።

Together:- The seraphim worship him, and cherubim praise him and cry saying:(3-170)

❖ ቅዱስ ቅዱስ ቅዱስ ሕማዚአብሔር በኅበ አሕላፍ ወክቡር በውስተ ረበዋት።(፫-፫፸፩፩)

- ❖ ሕግዚኣብሔር ብኣሕላፍ (መላሕኽቲ) ቅዱስ ቅዱስ ቅዱስ ሕዩ ብረበዋትውን ክቡር ሕዩ።
- Holy Holy Holy is the Lord among the thousands and honored among the tens of thousands. (3-171)

❖ አንተ ውሕቱ ዕጣን አ መድኃኒነ ሕስመ መጻሕከ ወአድኃንከነ ተሣሀለነ። (፫-፫፸፪)

❖ አ ምድኃኒና ይቕረ በለልና።

Thou art the incense, O our savior, For Thou didst come and save us. Have mercy upon us. (3-172)

- ❖ አብ ክንዲ ዝው እቱ ካብ ትንሣኤ ክሳብ በዓለ ሓምሳ።
- From Easter till the day of Pentecost the following should be said.

- ❖ ክርስቶስ ተንሥአ ሕሙታን ሞተ ወኬዶ ለሞት ለሕለ ውስተ ምቃብር ወሀበ ሕይወተ ዘለዓለም ዕረፍተ (3 ¼) (፫-፫፸፫)
- ፡-ክርስቶስ ካብ ሙታን ተንሥአ ሞይቱውን ንሞት ደምሰሶ፡ ኣብ ሞቓብር ንዘለዉ ከኣ ናይ ዘለዓለም ዕረፍትን ሕይወትን ሃበ። (3 ማዜ)
- Christ rose from the dead. He died and trampled death under foot. He gave the life of eternal rest to those who were in the grave. (3 times) (3-173)

ኪዳን

- ❖ ቅዱስ።
- Priest: Holy. (3-174)

- ❖ ሕዝብ፡- ጸግዚአብሔር ቅዱስ ኃያል ቅዱስ ሕያው ዘኢይጦውት።
- ❖ ሕግዚኣብሔር ቅዱስ ኃያል ቅዱስ ዘይጦውት ሕያው፥
- Priest: (3-175)

- ❖ ሕዝብ፡- ቅዱስ እግዚአብሔር ቅዱስ ኃያል ቅዱስ ሕያው ዘኢይጦውት ዘተወልደ እማርያም እምቅድስት ድንግል ተሣሃለነ እግዚአ። (ኪዳ-፪)
- ❖ ካብ ቅድስቲ ድንግል ማርያም ዝተወልደ፡ ኦ ኈይታ ይቕረ በለልና፡ ቅዱስ እግዚኣብሔር ቅዱስ ኃያል ቅዱስ ዘይጦውት ሕያው፥
- People: God, holy Mighty, Holy Living (Immortal) who was born from The holy Virgin Mary, have mercy upon us, Lord. (Kidan-2)

- Holy God, Holy Mighty, Holy Living (Immortal) who was baptized in Jordan and crucified On The tree of the cross, have mercy upon us, Lord. (Kidan-2)

- ❖ ቅዱስ እማዚአብሔር ቅዱስ ኃያል ቅዱስ ሕያው ዘኢይጦውት ዘተንሥአ እሙታን አሙ ሣልስት ዕለት (ኪዳ-፪)
- ❖ ቅዱስ እግዚኣብሔር ቅዱስ ኃያል ቅዱስ ዘይጦውት ሕያው፡ ኣብ ሣልሳይ መዓልቲ ካብ ምውታት ተፈልዩ ዝተንሥአ፡
- Holy God, holy Mighty, Holy Living, Immortal, who didst rise from the dead on the third day, ascend into heaven in glory, sit at the Right hand of thy Father (Kidan-2)

- ❖ 0ር7 በስብሐት ውስተ ሰማያት ወነበረ በየማነ አቡሁ ዳግሞ ይሞጽእ በስብሐት ይኰንን ሕያዋነ ወሙታነ ተሣሃለነ እግዚኦ። (ኪዳ-፪)
- ❖ ብምስጋና ናብ ሰማይ ዝዐረገ፡ ኣብ የማን ኣቦኡ ዝተቐጣጠ፡ ንሕያዋንን ምዉታትን ኪፈርድ ከም ብሓድሽ ኪሞጵእ እዩ።
- and again will come in glory to judge the quick and the dead, have mercy upon us, Lord. (Kidan-2)

- ❖ ስብሐት ለአብ ስብሐት ለወልድ ስብሐት ለመንፈስ ቅዱስ ይሕዜኒ ወዘልፈኒ ወለዓለሙ ዓለም አሜን ወአሜን ለይኩን። (ኪዳ-፪)
- ❖ ምስጋና ንኣብ፡ ምስጋና ንወልድ፡ ምስጋና ንሞንፈስ ቅዱስ ይኹን፡ ሎምን ኵሉ ሳዕን ንዘልዓለም ዓለም ኣሜን ኣሜን ይኹን ይኹነልና።
- ❖ Glory be to the Father, glory be to the Son, glory be to the Holy Spirit, both now and ever and world without end. Amen and Amen, so be it, so be it. (Kidan-2)

♦ በሕብረት፡- ቅዱስ ሥሉስ አማዚአብሔር ሕያው ተሣሃለነ። (ኪዳ-፪)

❖ ቅዱስ ሥሉስ፤ ሕያው እግዚኣብሔር ይቕረ በለልና።

Together:- O Holy Trinity, living God Have mercy on us. (Kidan-2)

<u>ኣብ ንንሆ ዚጽለ ኪዳን።</u>

- ❖ <u>ካህን፡-</u> ጸጋ ዘሕግዚአብሔር የሀሉ ምስሌክሙ። (ኪዳ-፪)
- ❖ ናይ <u>እግዚ</u>ኣብሔር ጸጋ ምሳዥም ይዥን።
- Priest: The grace of God be with you. (Kidan-2)

- ♣ ሕዝብ:- ምስለ መንፈስከ። (ኪዳ-፪)
- ❖ ምስ መንፈስካ
- People: And with Thy spirit.

- **❖ ካህን:** ንሰብሖ ለአምላክነ።
- ❖ ንኣምላኽና ነሙስማኖ።
- Priest: Let us glorify our God.
 (Kidan-2)

- ★ ሕዝብ፡- ርቱዕ ይደሉ። (ኪዳ-፪)
- ተለተ ይማባእ እዩ።
- People: It is right, it is just.

- ♦ ካህን:- አጽንዑ ሕሊና ልብክሙ።
- ሕሊና ልብዅም ኣጽንው፡
- Priest: Strengthen the thought of your heart. (Kidan-2)

- ❖ ኣብ እግዚአብሔር ኣቦና ኣሎና፡ ኣብ ሰማያት እትነብር ኣቦና፡ ኣብ ሰማያት እትነብር ኣቦና፡ ኣብ ሰማያት እትነብር ኣቦና፡ ናብ ፈተና ኣይተእትውና።
- People:- We lift them unto the Lord Our God. Our Father who art in Heaven. Our Father who art in Heaven. Our Father who art in Heaven, lead us not into temptation. (Kidan-2)

- **❖** <u>ካህን</u> "እግዚአብሔር አብ…" (ኪዳ-፪)
- Priest:- "O God the Father..." Prayer of the Covenant
- ♣ ሕዝብ:- ኪያከ ንሴብሕ እማዚአ። (ኪዳ-፪)
- ❖ አ ዀይታ ንኣኻ ነሙስማን።
- * People: Oh we thank Thee. (Kidan-2)

- *"ጸማዚኦ ኢየሱስ ክርስቶስ…"* (ኪዳ-<u></u><u></u>
- Priest:- "O Lord, Jesus Christ..." Prayer of the Covenant
- **❖ ሕዝብ:** ኪያከ ንዌድስ እማዚአ።
- ❖ አ ዀይታ ንኣኻ ንውድስ።
- People: Oh Lord, we praise Thee. (Kidan-2)

- **❖** <u>ካህን</u> *"ንሤልስ ለከ ዘንተ ቅዱሰ…"* (ኪዳ-<u></u>፪)
- Priest:- "Thrice over..."
 Prayer of the Covenant.
- **❖** ሕዝብ፡- አሜን።
- ❖ አሜን
- * People: Amen. (Kidan-2)

- ❖ ሕዝብ አቡነ ሰበሰማትይ ይትቀድስ ስምከ...
- ❖ ኣቦና ኣብ ሰማይ እትነብር
- People: Our Father in heaven, Hallowed be Your name. Your kingdom come. Your Will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as We forgive our debtors. And do not lead us into temptation, but deliver us from the evil One. For Yours is the kingdom and the Power and the glory forever. Amen.

- ❖ ቅዳሴ ድሕሪ ቀትሪ ኣብ ዝኾነሉ ግዜ *(ኪዳን* በሥርክ*)*
- When the service is in the afternoon.
- **
- ❖ <u>ካህԴ:-</u> ጸጋሁ ለሕግዚአብሔር የሀሉ ምስሌክሙ (ኪዳ-፪)
- ❖ ጸፆ ሕግዚኣብሔር ምሳዥም ይዥን።
- Priest: The grace of God be with You. (Kidan-2)

- ♣ ሕዝብ:- ምስለ መንፈስከ። (ኪዳ-፪)
- ❖ ምስ ሙንፈስካ።
- People; And with Thy spirit.
- ❖ <u>ካህን</u>፡- አእኵትዎ ለአምላክ።
- ❖ ንኣምላኽና ነሙስማኖ
- Priest: Give ye thanks unto our lord.
- **❖** ሕዝብ፡- ርቱዕ ይደሉ።
- ❖ ብሓቂ ይማባእ እዩ።
- People: It is right, it is just. (Kidan-2)

- ♦ ከህን "ለከ ለአብ ዘኢዶማስን…" (ኪዳ-፫)
- Priest:- "O immortal Father" Prayer of the Covenant
- ❖ አ љይታ ነሙስማነካ ኣሎና፡
- People:-Oh, we thank you Thee (Kidan-3)

- ❖ ካህን "ንዌድስክ ᢜማዚኦ …" (ኪዳ-፱)
- Priest: "We praise Thee..." Prayer of the Covenant

- ❖ አ ዀይታ ንውድሰካ ኣሎና።
- * People: We praise Thee, O Lord.

<u>ካህን፡</u> "ለከ ዘ*ችምልብን ውዳሴ…"* (ኪዳ-<u>Ē</u>)

- ❖ ሕዝብ:- ኣሜን
- ❖ ብሓቂ።
- Priest: Amen. (Kidan-2)

- አ ሥለስ ቅዱስ ምሓረና፡ አ ሥሉስ ቅዱስ
 ራሕርሓልና፡ አ ሥሉስ ቅዱስ ይቕረ በለልና።
- People: O Holy Trinity, pity us, O Holy Trinity, spare us, O Holy Trinity, have mercy upon us. (3-175)

- ♦ <u>ከህን:-</u> ተፈሥሒ ተፈሥሒ ተፈሥሒ ኦ ማርያም ድንግል ምልዕተ ጸጋ።(፫-፻፸፮)
- ❖ ጸጋ ዝተሞላእኪ ኦ ድንግል ማርያም ደስ ይበልኪ። ደስ ይበልኪ ደስ ይበልኪ።
- Priest: Rejoice, rejoice, rejoice, O Virgin Mary, full of grace. (3-176)

❖ አማዚኣብሔር ምሳኺ እዩ።

* People: The Lord is with thee. (3-176)

- ❖ <u>ካህን:-</u> ጸልዪ ወሰአሊ ኀበ ፍቁር ወልድኪ። (፫፫፸፯)
- ❖ ናብ ፍቑር ወድኺ ጸልይልናን ለምንልናን።
- Priest:- Intercede and pray to thy beloved Son;
- <u>❖ ሕዝብ</u>፡- ከመ ይሥረይ ለነ ኃጣውኢነ።
- ❖ ኃጢኣትና ምእንቲ ኪኃድንልና።
- People: That he may forgive us our sins. (3-176)

- ❖ <u>ካህን፡-</u> ስብሐት ወክቡር ለሥሉስ ቅዱስ ይደሉ አብ ወወልድ ወምንፈስ ቅዱስ ሥሉስ ዕሩይ፣ ኵሎ ጊዜ ይእዜኒ ወዘልፈኒ ወለዓለም ዓለም አሜን።(፫-፫፸፯)
- Priest:- Glory and honor are meet to the Holy Trinity, the Father and The Son and the Holy Spirit at all times, both now and ever and world without end. Amen. (3-177)

- ❖ <u>ዲያቆን፡-</u> ተንሥኡ ለጸሎት።(፫-፫፸፰)
- ❖ ንጸሎት ተንሥኡ።
- **Deacon**:- Stand up for prayer.

- ♣ ሕዝብ:- አማዚአ ተሣሃለነ።
- ❖ አ ዀይታ ይቕረ በለልና።
- People: Lord have mercy upon us. (3-178)

- ❖ <u>ካህን፡-</u> ሰላም ለኵልክሙ። (፫-፫፸፰)
- ❖ ሰላም ንዅልዅም ይዅን።
- Priest: Peace be unto you all.

- * People: And with Thy spirit. (3-178)

- ❖ ካህን፡- አግዚአብሔር አግዚኦ ኢየሱስ ክርስቶስ...(ብንባብ) (፫ ፫፸፱)
- ❖ አ ኈይታና እግዚኣብሔር ኢየሱስ ክርስቶስ ኣምላኽና፡ ንቅዱሳት ደቀ ሙዛሙርትኻ ንንጹሓት ሓዋርያትካ ከምዚ ዝበልካዮም ነዚ ንስኻትኩም እትርእይዎ ዘሎዥም፡ ክርእዩ ብዙሓት ነብያትን ጻድቃንን ደለዩ፡ ግናኸ ኣይረኣዩን፡ ነዚ ንስኻትኩም እትሰምዕዎ ክሰምዑ ውን ደለዩ ግናኸ ኣይሰምዑን።ናታትኩም ግና ዝርእያ ዘለዋ ኣዕይንትዥም፡ ዝሰምዓ ዘለዋ ኣእዛንኩምን፡ ብፁዓን እየን ዝበልካዮም፡ ንዓና ውን ከምኣቶም ቃል ቅዱስ ወንጌልካ፡ ክንሰምዕን ክንሰርሕን ንጸሎት ቅዱሳን ብዥዓት ግበረና ኣሜን።
- Priest:- O Lord Jesus Christ, our God, who didst say to Thy holy disciples and Thy pure apostles: Many prophets and righteous men have desired to see the things which Ye see and have not seen them, (3-179)

- and have desired to hear the things which Ye hear and have not heard them, but You, blessed are Your eyes that have seen and you ears that have heard, Do Thou make us also like them meet to hear and to do the word of Thy Holy Gospel through the prayer of the saints.
- ❖ <u>ካህን፡-</u> ኦ ኤይታ ካባኻ ሕንደልዮ ክንረክብ፡ ኣብ ሕንጽልየሉ ሕንልምነሉን ጊዜ ክንዝክሮም ንዝበሉና ዘክር። ኦ ሕግዚኣብሔር ኣምላኽና ብሞት ንዝቐደሙና ኣዕርፎም። ንዝሓሙሙ ሕዝብኻ ብጽሓዮም ሕሞ ብቕልጡፍ ፈውሶም። ናይ ኵልና ሕይወት፡ ናይ ኵልና ውን ተስፋ። ናይ ኵልና ሙድኃኒት ናይ ኵልና ሙተንሥኢ፡ ንስኻ ስለ ዝኾንካ ምስጋና ክሳብ ኣርያም ነቅርብ ንዓኻ ውን ነሙስግን ኣሎና።...(፫-፻፷፪)

- ❖ ዲያቆን፡- ጸልዩ በእንተ ወንጌል ቅዱስ።
- ❖ ምሕንቲ ቅዱስ ወንጌል ጸልዩ። (፫-፻፹፩)
- **Deacon**:- Pray for the Holy Gospel.

- ♣ ሕዝብ:- ይረስየነ ድልዋነ ለሰሚ0 ወንጌል ቅዱስ። (፫-፻፹፩)
- ❖ ቃል ቅዱስ ወንጌል ንምስማዕ ድልዋት ግበረና።
- People: May He make us meet to hear the Holy Gospel. (3-181)

Priest:- Remember again, Lord them that have bidden us to remember them at the time of our prayers and supplications wherewith we make request of Thee. ... (3-182) ❖ ዲያቆን ቅድሚ ወንጌል፡ ዲያቆን ካብ መዝሙር ዳዊት ናይ ዕለቱ ዚማባእ ፈሊጡ፡ ፪ ጊዜ ይዘምር፡ ሕዝቢ ድማ ፫ ጊዘ ይዘምሩ። (፫-፻፹፬)

- ❖ ልዑል እግዚአብሔር ይባርክ ላዕለ ኵልነ ወይቀድስነ በኵሉ በረከት ሙንፈሳዊት…(፫-፻፹፭)
- ❖ ልዑል ሕግዚኣብሔር ብዅሉ ብሞንፈሳዊ በረኸት ንዅልና ይባርኸናን ይቐድሰናን።ናብ ቅድስቲ ቤተ ክርስትያን ምእታውና ኵሉሳዕ ብምፍራሕን ብምንቅጥቃጥን ምስ ዘገልግልዎ በብግዚኡን በብሰዓቱን ምስ ዘሞስግንዎን ሞላእኽቲ ኅብረት ዘለዎ ይግበረልና።ሎምን ኵሉ ሳዕን ንዘለዓለም ዓለም ኣሜን።

ስም ተሰምዕናዊ ከተሰርት እንበር - ከታስምዕ*ጥ ራ*ሕ አይችን

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- ❖ ኵሉ ዚኃዘ እማዚኣብሔር ኣብ ቡሩክ እዩ።
- Priest: Blessed be God, Almighty Father.
- ❖ <u>ንፍቅ ካህን፡-</u> አሕኵትዎ ለአብ።
- ❖ ንኣብ ኣሞስማንዎ
- Asst. Priest:- Give thanks unto the Father. (3-188)

- ❖ <u>ካህን፡-</u> ውቡሩክ ውልድ ዋሕድ እግዚእን ኢየሱስ ክርስቶስ። (፫-፻፹፰)
- ❖ ወልድ ዋሕድ ኢየሱስ ክርስቶስውን ቡሩክ እዩ።
- Pries: And blessed be the onlybegotten Son our Lord Jesus Christ.
- <u>❖ ንፍቅ ካህን፡-</u> አእኵትዎ ለወልድ።
- ❖ ንወልድ ኣመስማንዎ
- * Asst. Priest:- Give thanks unto the Son. (3-188)

- ♠ ከህን:- ወቡሩክ መንፈስ ቅዱስ ጰራቅሊጦስ። (፫-፻፹፰)
- ❖ ጰራቅሊጦስ መንፈስ ቅዱስውን ቡሩክ እዩ።
- Priest: And blessed be the Holy Spirit the Paraclete.
- ❖ <u>ንፍቅ ካህን፡-</u> አእኵትዎ ለመንፈስ ቅዱስ።
- ❖ ንሞንፈስ ቅዱስ ኣሞስግንዎ
- * Asst. Priest:- Give thanks unto the Holy Spirit. (3-188)

- ❖ ዲያቆን:- ሃሌ ሉያ ቁሙ ወአጽምኡ ወንጌለ ቅዱሰ፥ ዜናሁ ለእግዚአነ ወሙድኃኒነ ኢየሱስ ክርስቶስ።(፫-፻፹፱)
- **Deacon:** Halleluiah, stand up and hearken to the Holy Gospel, the message of our Lord and Savior Jesus Christ. (3-189)



- ❖ አማዚኣብሔር ምስ ኵልዅም ይዅን።
- Priest: The Lord be with you all.

- ♣ ሕዝብ፡- ምስለ ሙንፈስከ።
- * People: And with Thy spirit. (3-190)

- ❖ ካህን:- ወንጌል ቅዱስ ዘዜነው ጣቴዎስ ጣርቆስ ሉቃስ (ዘሰበከ ዮሐንስ) ቃለ ወልደ እግዚአብሔር(፫-፻፺፩)
- ❖ ወንጌል ኣብ ጣቴዎስ፡ ጣርቆስ፡ ሉቃስ፡ ዘዘንተወ፡ ዮሓንስ ዝሰበኸ። ይበሃል።
- Priest:- The holy gospel which Matthew proclaimed the Word of the Son of God. (Or Mark, or Luke, or John) (3-191)

- ♣ ሕዝብ:- ስብሐት ለከ ክርስቶስ ሕግዚሕየ ወአምላኪየ ኵሎ ጊዜ፤ (፫-፫፺፪)
- ❖ አ ኈይታይን ኣምላኸይን ክርስቶስ። ንኣኻ ኵሉ ጊዜ ምስጋና ይዅን።
- People: Glory be to Thee, Christ my Lord and my God, at all times. (3-192)

- ❖ ተፈሥሑ በእማዚአብሔር ዘረድአነ ወየብቡ ለአምላከ ያዕቆብ ንሥኡ ሞዝሙረ ወሀቡ ከበሮ። (፫-፫፺፪)
- ተጠረድኣና ብእግዚኣብሔር ደስ ይበልኩም ንኣምላኽ ያዕቆብውን ዕልል በሉሉ።
- People: Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take a psalm, and bring hither the timbrel, (3-192)

- ♣ ሕዝብ:- መዝሙር ሐዋዝ ዘምስለ መሰንቆ (፫-፻፺፪-፬)
- ❖ ከበሮ ሃቡ መዝሙር መሰንቆ ጥዑም እዩ።

People: the pleasant harp with the psaltery. (3-192-4)

- ❖ ላብ ጊዜ ጾም ዝበሃል
- During the fast period "Sing aloud":
- ❖ ብወንጌል ሞራሕካና፡ ብነብያትውን ናዘዝካና ባዕልኻ ንዘቕረብካና ምስጋና ንኣኻ ይዅን።
- Thou hast guided us with the Gospel, comforted us with the prophets, and drawn us nigh unto thee. Glory be to Thee. (3-192-4)

ወንኔል ማቴዎስ ክንበብ ከሎ

- ❖ ሕዝብ፡- ነአምን አበ ዘበአማን፥ ወነአምን ወልደ ዘበአማን፥ ወነአምን መንፈሰ ቅዱሰ ዘበአማን ህልወ ሥላሴሆሙ ነአምን(፫-፪፻፫)
- ❖ ብሓቂ ንዝእሙን ኣብ ነኣምን፡ ብሓቂ ንዚእሙን ወልድ ነኣምን፡ ብሓቂ ንዚእሙን ሙንፈስ ቅዱስውን ነኣምን። ህልው ዝኾነ ሠለስትነቶም ነኣምን።
- People: We believe in the very Father, We believe in the very Son, and we believe in the very Holy Spirit, we believe in their unchangeable Trinity. (3-213)

ወንኔል ማርቆስ ክንበብ ከሎ

- ❖ ሕዝብ:- እሉ ኪሩቤል ወሱራፌል የዐርን ሎቱ ስብሐተ እንዘ ይብሉ ቅዱስ ቅዱስ ቅዱስ አንተ እግዚአብሔር አብ ወወልድ ወመንፈስ ቅዱስ (፫-፪፻፲፬)
- ❖ ኪሩቤልን ሱራፌልን እግዚኣብሔር ኣብን ወልድን መንፈስ ቅዱስን። ቅዱስ ቅዱስ ቅዱስ ኢኻ እናበሉ ምስጋና የቅርቡሉ።
- People: Those cherubim and seraphim offer to Him glory saying; Holy Holy Holy art Thou God, Father, Son and the Holy Spirit. (3-214)

ወንያል ሉቃስ ክንበብ ከሎ

- ♣ ሕዝብ:- ሞን ይሞስለከ እምነ አማልክት እግዚኦ አንተ ውእተ ዘትንብር ሞንክረ አርአይኮሙ ለሕዝብከ ኃይለከ ወአድኅንኮሙ ለሕዝብከ በሞዝራዕትከ። (፫-፪፻፲፭)
- ❖ አ ኈይታ ካብ ኣማልኽቲ ዚጦስለካ ሙን እዩ? ተኣምራት እትንብር ንስኻ ኢካ፡ ንሕንዝብኻ ኃይልኻ ኣርኣኻዮም፡ ብቅልጽምካውን ንሕዝብኻ ኣድኃንካዮም፡
- People: Thou didst go into Kades and the Captives rose up from there, for this cause we glorify thee and cry unto thee saying, Blessed art thou, Lord Jesus Christ, for thou didst come and save us. and thou didst grant us again to be set free, for thou didst come and save us. (3-215)

- ❖ ወሖርከ ውስተ ሲኦል ወአዕረገ ፄዋ እምህየ ወጸጎከነ ምዕረ ዳግሞ ግዕዛነ እስሞ ሞጻእከ ወአድኀንከነ። (፫-፱፻፲፭)
- Thou didst go into Kades and the Captives rose up from there, and thou didst grant us again to be set free, for thou didst come and save us. (3-215)

- ❖ በእንተ ዝንቱ ንሴብሐከ ወንጸርሕ ንቤከ እንዘ
 ንብል ቡሩክ አንተ እማዚኦ ኢየሱስ ክርስቶስ እስሙ
 መጻእከ ወአድኀንከነ። (፫-፪፻፲፭)
- ❖ አ ኈይታ ኢየሱስ ክርስቶስ ሙጺ እካ አድኂንካና ኢኻ እሞ፡ ቡሩኽ ኢኻ እናበልናውን ዓው ኢልና ነ ውስማነካ አሎና።
- For this cause we glorify thee and cry unto thee saying, Blessed art thou, Lord Jesus Christ, for thou didst come and save us. (3-215)

ወንያል ዮሐንስ ክንበብ ከሎ

- ♣ ሕዝብ፣- ቀዳሚሁ ቃል ውሕቱ ቃል ቃለ ሕግዚአብሔር ውሕቱ ቃል ሥጋ ኮነ ወኅደረ ላዕሌነ ወርኢነ ስብሐቲሁ ከመ ስብሐተ አሐዱ ዋሕድ ለአቡሁ። (፫-፱፻፲፮)
- In the beginning was the Word, the Word was the Word of God: The Word was made flesh, and dwelt among us, (3-216)

- ❖ ቃለ አብ ሕያው ወቃል ማሕየዊ ቃለ እግዚአብሔር ተንሥአ ወሥጋሁኒ ኢማሰነ። (፫-፱፻፲፮)
- ❖ and we held his glory, the glory as of the only begotten of the Father, the Word of the living Father, and the life-giving Word, the Word of God, rose again and his flesh was not corrupted. (3-216)

❖ ኣብ ጊዜ ጸሎተ ቅዳሴ ቃለ እግዚኣብሔር ኪንበብ ከሎ ስቕ ምባልን ብእኣቶም ምግራምን ኪኸውን ይግባእ። (፫-፪፻፲፯)

- <u>❖ ሕዝብ</u>፡- ነአምን ቃለ ወንጌል ቅዱስ (፫-፪፻፲፰)
- ❖ ብቃል ወንጌል ንኣምን።
- People We believe in the work of the Holy Gospel. (3-218)

- ❖ ወንጌል ምስ ተነበበ፡ ዕርንት ቁርባን ከይተፈጸሞ፡ ብጸንም ምኽንያት እንተዘይኮይኑ ካህን ቡራኬ ሂቡ ከየፋነው፡ ሓደኳ ካብ ቤተ ክርስቲያን ኣይውጻእ።(፫-፱፻፱)
- ❖ Priest:- After the reading of the gospel let no any one go out of he church, except in urgency, before the distribution of the holy communion, and the benediction of the priest, and the dismissal. (3-219)

❖ ንኡሰ ክርስቲያን (ዘይተጠሞቕኩም ውጽኡ)

Deacon: Go forth, Ye catechumens. (4-1)

- ❖ ካህን፡- ኦ አግዚኣብሔር ኣምላኽና፡ ብዘይትምርሞር ሰብ ብምፍቃርካ ንሓደ ወድኻ፡ ዝጠፍአ በጊዕ ናባኻ ኪሞልስ፡ ናብ ዓለም ለኣኽካዮ።(፬-፪)
- ❖ Priest:- O Lord our God, for thy love to man which is enxpressible, didst send thy only-begotten Son to the world to brin back unto thee the lost sheep, we beseech Thee, our Master, not to send us back when we offer unto (4-2)

- <u>❖ ዲያቆን፡-</u> ተንሥኡ ለጸሎት።(፬-፭)
- ❖ ንጸሎት ተንሥኡ።
- Deacon: Stand up for prayer.

- ❖ ሕማዚአ ተሣሃለነ።
- People: Lord have mercy upon us. (4-5)

- ♦ ከህን:- ሰላም ለኵልክሙ። (፬-፭)
- ❖ ሰላም ንዅልኹም ይኹን
- Priest: Peace be unto you all.

- **❖** ሕዝብ:- ምስለ መንፈስከ
- * People: And with Thy spirit. (4-5)

- Priest: Again we beseech the Almighty God, the Father of our Lord and our Savior Jesus Christ, we ask and entreat of Thy goodness. O lover of man, remember, Lord, the peace of the one holy apostolic church which reacheth from one end of the world to the other. (4-6)

- ❖ <u>ዲያቆን:</u>- ጸልዩ በ<u>እን</u>ተ ሰላሙ ቤተ ክርስቲያን አሐቲ ቅድስት ንባኤ እንተ ሐዋርያት ርትዕት በእግዚአብሔር።(፬-፰)
- ❖ ኣብ እማዚኣብሔር ጽንዕቲ ዝኾነት ምእንቲ ሰላም ሓንቲ ቅድስቲ ቤተ ክርስቲያን ጸልዩ።
- **Deacon**:- Pray for the peace of the one holy apostolic church orthodox in the Lord. (4-8)

- ❖ ካህን:- ንዅሉ ሕዝብን ንዅሉ ምእሞናንን ባርኽ።
 ንዅልናውን ካብ ሰማያት ዚርከብ ኵሉ ሰላም ናብ
 ልባትና ፈንወልና፡ ...(፬-፱)
- **Priest:** All the people and the whole flock bless Thou, all the peace that is from heaven send Thou into the hearts of us all and vouchsave us the safety of our life therein. (4-9)

- ♣ ሕዝብ:- ኪርያላይሶን(፬-፲፫)
- ኪርያላይሶን
- * People: Kyrie eleison. (4-13)
- ❖ ዲያቆን፡- ተንሥኡ ለጸሎት(፬-፲፬)
- ❖ ንጻሎት ተንሥኡ።
- deacon:- Stand up for prayer.
- ❖ ሕዝብ፡- አማዚአ ተሣሃለነ
- ❖ እማዚአ ተሣሃለነ።
- * People: Lord have mercy upon us. (4-14)

- ♦ <u>ካህን:</u> ሰላም ለኵልክሙ (፬-፲፬)
- ❖ ሰላም ንዅልኹም ይኹን
- Priest: Peace be unto you all.

- **❖** ሕዝብ፡- ምስለ መንፈስከ
- * People: And with Thy spirit.

(4-14)

- ❖ ንፍቅ ካህን:- ደጊምና ኵሉ ንዝኃዘ እግዚኣብሔር ኣቦ ኈይታናን ሞድኃኒናን ኢየሱስ ክርስቶስ ምእንቲ ርእሰ ሊቃነ ጳጳሳት ... (፬-፲፰)
- Asst. Priest: Lord our God almighty, we pray and beseech Thee for our blessed archbishop (4-18)
- ♣ ዲያቆን ንፍቅ፡- ጸልዩ በእንተ ሊቅነ ርእሰ ሊቃነ ጳጳሳት... (፬-፲፯)

- ❖ ዲያቆን፡- ተንሥኡ ለጸሎት (፬-፳፪)
- ❖ ንጻሎት ተንሥኡ።
- Deacon: Stand up for prayer.

- ♣ ሕዝብ፡- ሕግዚኦ ተሣሃለነ
- ❖ ሕማዚኦ ተሣሃለነ።
- People: Lord have mercy upon us. (4-22)

- ❖ <u>ካህን:-</u> ሰላም ለኵልክሙ (፬-፳፪)
- ❖ ሰላም ንዅልዅም ይዅን
- Priest: Peace be unto you all.

- **❖** ሕዝብ፡- ምስለ መንፈስከ
- ምስ መንፈስካ።
- * People: And with Thy spirit. (4-22)

- Priest:- And again we make our supplication to the Almighty God, the Father of our Lord and our Savior Jesus Christ, we ask and entreat of They goodness, O lover of man. Remember, Lord, our congregation; bless them. (4-23)

- ❖ ዲያቆን:- ጸልዩ በእንተ ዛቲ ቤተ ክርስቲያን ቅድስት ወማኅበርነ ውስቴታ። (፬-፳፭)
- ❖ ምሕንቲ ሕዛ ቅድስቲ ቤተ ክርስቲያንን ምሕንቲ ኣብ ውሽጣ ዘሎ ማኅበርን ጸልዩ።
- Deacon: Pray for this holy church and our congregation therein. (4-25)
- ♣ ሕዝብ:- ማኅበረነ ባርክ ዕቀብ በሰላም። (፬- ፳፮)
- People: Bless our congregation and keep them in peace. (4-26)

- ❖ ካህን:- ብዘይምቁራጽን ብዘይምኽልካልን፡ ቅድስትን ንእድትን ፍቓድካ ኪንብሩን ናትካ ኪኾኑን ጸፆኻ ሃቦም። ቤት ጸሎትን ቤት ንጽሕናን ቤት በረኸትን ድማ ማበሮም፡ ንኣና ንባሮትካ ካባና ንደኃር ንዚሞጹን ንዘለዓለም ሠናይ ሞዋዕል ሃብ። …(፬-፳፯)
- Priest:-Grant that they may be Thine that without slothfulness or hindrance they may do Thy holy and blessed will, a house of prayer, a house of purity ... (4-27)

❖ ዲያቆን:- ንበል ኵልነ በጥበበ እግዚአብሔር ጸሎተ ሃይማኖት።(፬-፴፩)

Deacon: Let us all say, in the wisdom of God, the prayer of faith. (4-31)

ዲያቆን፣ቅዳሴ ሐዋርያት፣ ቅዳሴ አማዚአ፣ ቅዳሴ ማርያም፣ ቅዳሴ ዮሐንስ ወልደነጎድጓድ፣ ኣብ ዝቅደሰሉ ግዜ ናይ ሐዋርያት አመክንዮ ኩላትና ንበል።

አመክንዮ

- ❖ ሕዝብ፣ነአምን በአሐዱ አምላክ ንባሬ ኵሉ ፍጥረት አብ ለእግዚእነ ወአምላክነ ወሞድኃኒነ ኢየሱስ ክርስቶስ እስሞ አልቦ ውስተ ህላዌሁ አሞክንዮ። (፬-፴፫)
- We believe in one God, maker of all creation. Father of our Lord and our God and our Savior Jesus Christ (4-33)

- ❖ ብዅሉ ዘመናት ህልው ኮይኑ ይነብር እምበር መጀመርታን መፈጸምታን የብሉን። ዘይጠፍእ ብርሃን ኣለዎ፡ ናብኡ ኪቐርብ ዚኽእል የልቦን። (፬-፴፬)
- As we have before declared, he is Without beginning and without end, but He is ever living, and He has light which is never extinguished and He can never be approached. (4-34)

- ❖ ክልተ ኣይኮነን ሠለስተ ኣይኮነን፡ ኣይውሰኾንውን፡ ሓደ በይኑ እዩ ዘይፍለጥ ስዉር ኣይኮነን፡ ብኦሪትን ብነቢያትን ብርማጽ ፈሊጥናዮ ኢና። (፬-፴፭)
- He cannot be known, but we know Him perfectly through the law and the prophets, that He is almighty and has authority over all the creation. (4-35)

- He is not two or three and no addition can be made to Him; but He is only one, living for ever, because He is not hidden that (4-35)

- ❖ ዓለም ከይተፍጥረ ዝተወልደ ወልድ ዋሕድ ምስኡ ማዕረ ዝኾነ ኵሉ ሥራዊትን ሢሞታትን ሥልጣናትን ዝፈጠረ። (፬-፴፮)
- One God , Father of our Lord and our Savior Jesus Christ, who was begotten before the creation of the world, the only-begotten Son, coequal with Him creator of all the hosts, the principalities and the dominions; (4-36)

- ❖ ብዳሕዘዋይ ዘሞን ሰብ ኪኸውን ዝፈቐደ፡ ብዘይዘርኢ ሰብኣይ ካብ ቅድስቲ ድንግል ማርያም ሥጋ ዝለበሰ። ብዘይ ኃጢኣትን ኣበሳን ከም ሰብ ዓበየ። (፬-፴፯)
- ❖ Who in the last days was pleased to become man, and look flesh from our Lady Mary, the only Virgin without the seed of man, and grew like men yet without sin or evil; neither was guile found in his mouth. (4-37)

- ❖ ኣብ ኣፉ ሓሶት ኣይተረኽበን። ብድኅርዚ ብሥጋ ሞከራ ሞስቀል ተቐቢሉ ሞተ፡ ብሣልሳይ ሞዓልቲ ካብ ምውታት ተፈልዩ ተንሥአ። ናብ ዝለኣኾ፡ ኣቦኡ ናብ ሰማያት ዓረን። (፬-፴፰)
- Then He suffered, died in the flesh, rose from on the third day, ascended unto heaven to the Father who sent Him, sat down at the right hand of power, (4-38)

- ❖ ብየጣን ኃይሊ ተቐጦጠ። ካብ ኣብ ዝሠረፀ ንዓለም እውን ዘድኃነ፡ ምስ ኣብን ምስ ወልድን ህልዊ ዝኾነ ጰራቅሊጦስ መንፈስ ጽድቂ ሰደደልና። (፬-፴፰)
- sent to us the Paraclete, the Holy Spirit, who proceedeth from the Father, and saved all the world, and who is coeternal with the Father and the Son. (4-38)

- ❖ ሕግዚኣብሔር ዝፈጠሮ ኵሉ ፍጥረት ንጹሕ ከም ዝኾነ፡ ዚድርበውን የብሉን ንብል። ናይ ሥጋ ሕይወት ነፍሲ ግና፡ ብኹሉ ቅድስትን ንጽሕትን ሕያ። (፬-፴፱)
- ❖ We say further that all the creatures of God are good and there is nothing to be rejected, and the spirit, the life of the body, is pure and holy in all. (4-39)

- ❖ ንሕናስ ሞውስቦ ንጹሕ ከም ዚኾነ ምውላድውን ርኽሰት ዘይብሉ ከም ዝኾነ ንምህር። እግዚኣብሔር ንኣዳምን ንሔዋንን ሕዝቢ ኪበዝን ኢሉ ፈጢርዎም እዩ፡ (፬-፵)
- And we say that marriage is pure, and childbirth is undefiled, because God created Adam and Eve to multiply. We understand further that there is in our body a soul which is immortal and does not perish with the body. (4-40)

- ❖ ሕምበኣር ኣብዛ ሥጋና፡ ዘይትሞውትን ዘይትብስብስን ነፍሲ ከም ዘላትና ነስተውዕል። ንሕናስ ብኣና ርዥሳት ሕዮም ሕሞ ሕምነቶም ንዚልውጡ፡ ኵሉ ግብሮምን ኵሉ ምፍልላዮምን ሕጊ ምፍራሶምን ንጽየፍ። (፬-፵፩)
- We repudiate all the words of heretics and all schisms and transgression of the law, because they are for us impure. (4-41)

- ❖ ከምኡውን ጻድቃንን ኃጥኣንን ዚትንሥእዎ ትንሣኤ ሞታን ንኣምን። ኵሉ ከከም ግብሩ ዚፍደየሉ ሞዓልቲ ፍርዲ ከም ዘሎውን ንኣምን። (፬-፵፪)
- ❖ We also believe in the resurrection of the dead, the righteous and sinners; and in the day of judgment, when every one will be recompensed according to his deeds. (4-42)

- ❖ ደጊምና ከኣ ክርስቶስ ሰብ ብምዃኑ፡ ከቶ ሕጻጽ ከም ዘይብሉ ንኣምን። ብሓቂ ሰብ ዝኾነ እግዚኣብሔር ቃል እዩ። ናይ ኣብ ሊቀ ካህናት ኮይኑ ንፍጥረት ሰብ ምስ እግዚኣብሔር ዘተዓረቐ እዩ። (፬-፵፫)
- ❖ We also believe that Christ is not in the least degree inferior because of His incarnation, but He is God, the Word who truly became man, and reconciled to God being the Highpriest of the Father. (4-43)

- ❖ ችምበኣር ከም ሥርዓት ኣይሁድ ኣይንንዘር። ንኦሪትን ነቢታን ኪፍጽም ከም ዝሞጸ ንፈልጥ ኢና። (፬-፵፬)
- Henceforth let us not be circumcised like the Jews. We know that He who had to fulfill the law and the prophets has already come. (4-44)

- ❖ ካብ ይሁዳ ካብ ሡር ዕሴይ ዝተወልደ ኢየሱስ ክርስቶስ፡ ሥልጣኑ ናይ ባህርዩ እዩ።
- To Him, for those coming all people looked forward. Jesus Christ, who is descended from Judah, from the root of Jesse. (4-45)

- ❖ (በዜማ)ሎቱ ስብሐት ወአኮቴት ዕበይ ወባርኮት ውዳሴ ወማሕሌት ይሕዜኒ ወዘልፈኒ ወለዓለም ዓለም አሜን። (፬-፵፭)
- ❖ ንእኡ ክብርን ምስጋናን ዕቤትን ባርኾትን ውዳሴን ማኅሌትን ይዥን። ሎምን ኵሉ ሳዕን ንዘለዓለም ዓለም አሜን።
- whose government us upon his shoulder: to Him be glory, thanks giving, greatness, blessing, praise, song, both now and ever and world without end. Amen. (4-45)

- ቅዳሴ ሊቃውንት ክቕደስ ከሎ ጸሎተ ሃይማኖት ይበሉ።
- ❖ ሕዝብ፡- ነአምን በአሐዱ አምላክ እግዚአብሔር አብ አኃዜ ኵሉ ገባሬ ሰማያት ወምድር ዘያስተርኢ ወዘኢያስተርኢ።(ሠለ-፩)
- ❖ ኩሉ ብዝሓዘ ሰማይን ምድርን ዝረአን ዘይረአን ብዝፈጠረ ብሓደ እግዚኣብሔር ኣብ ንኣምን።

The Prayer of Faith

People: We Believe in one God the Father Almighty, maker of heaven, earth and all things visible and invisible. (Seles-1)

 ካብ ብርሃን ዝተረኽበ ብርሃን፡ ካብ ሓቀኛ አምላኽ ዝተረኽበ አምላኽ፡ ዝተወልደ እምበር ፍጡር ዘይኮነ፡ ብሞለኮቱ ምስ ኣብ ማዕረ ዝኾነ። (ሠለ-፫)

- ጐ ኩሉ ብእኡ ዝተፈጥረ፡ ብዘይካኡ ማና ኣብዚ ምድሪ ዘሎ ይኹን ወይስ ኣብ ሰማይ ዘሎ ምንም ዝተፈጥረ የልቦን። (ΨΛ-ō)
- By whom all things were made, and Without Him was not anything in heaven or earth made: (Seles-4)

By whom all things were made, and Without Him was not anything in heaven or earth made: (Seles-4)

- ❖ ምሕንታና ምሕንቲ ሰብ ምሕንቲ ድኅነትና፡ ካብ ሰማያት ዝወረደ፡ብሞንፈስ ቅዱስ ካብ ቅድስት ድንግል ማርያም ሥጋ ለበሰ ሰብ ኮነ። (ਘለ-፭)
- Who for us men and for our salivation came down from heaven, was made man and was incarnate from the Holy Spirit and from the holy Virgin Mary. (Seles-5)

- ❖ ሰብ ኮይኑ ድማ ብዘሞን ጴንጤናዊ ጲላጦስ ምእንታና ተሰቕለ፡ ሓሞሞ፡ ሞከራ ሞስቀል ተቐበለ፡ ሞተ፡ ተቐብረ፡ ኣብ ቅዱሳት ሞጻሕፍቲ ከም ዝተጻሕፈ፡ ኣብ ሞበል ሣልሳይ ሞዓልቲ ካብ ምዉታት ተፈልዩ ተንሥአ። (ሠለ-፯)
- Became man, was crucified for our sakes in the days of Pontius Pilate, suffered, died, was buried and rose from the dead on the third day as was written in the holy scriptures: (Seles-6)

- ❖ ብኽብሪ ናብ ሰማይ ዓረገ፡ ኣብ የማን ኣቡኡ ተቐሞጠ፡ ከም ብሓድሽ ንሕያዋንን ንምዉታትን ክፈርድ ብኽብሪ ክሞጽእ እዩ፡ ንሞንግሥቱውን ሞወዳእታ የብሉን። (ሠለ-፯)
- Ascended in glory into heaven, sat at the right hand of His Father and will come again in glory to judge the living and the dead; there is no end of His reign. (Seles-7)

- ❖ የብሉን።ሎይታን ሞሕወይን ብዝኾነ ካብ ኣብ ዝሰረፀ ሞንፈስ ቅዱስውን ንኣምን። ምስ ኣብን ወልድን ንሰግደሉን ነሞስግኖን፡ ብነብያት ዝተዛረበ እዩ። (ሠለ-፰)
- And we believe in the Holy Spirit, the life- giving God, who proceedeth from the Father; we worship and glorify Him with the Father and the Son; who spoke by the prophets; (Seles-8)

- ❖ ልዕሊ ኩሉ ናይ ሓዋርያት ጉባኤ ብዝኾነት ብሓንቲ ቅድስት ቤተ ክርስቲያን ንኣምን። (ਘለ-፱)
- And we believe in one holy, universal, apostolic church; And we believe in one baptism for the remission of sins, and (Seles-9)

- ❖ (በዜማ) ወነአምን በአሐቲ ጥምቀት ለሥር-የተ ኃጢአት ወንሴፎ ትንሣኤ ሙታን ወሕይወተ ዘይሞጽአ ለዓለሞ ዓለም አሜን (ሠለ-Ī)
- ❖ ንሕድንት ሓጢኣት ብሓንቲ ጥምቀትውን ንኣምን። ትንሣኤ ምዉታትን ንዘልዓለም ዓለም ዝሞጽእ ሕይወትን ተስፋን ንንብር። ኣሜን
- and wait for the resurrection from the dead and the life to come, world with out end. Amen!(Seles-10)

- ❖ <u>ካህን:-</u> ንጹሕ ዝኾነ ካብ ቁርባን ይቀበል፡ ንጹሕ ዘይኮነ ማና ኣይቀበል። ንሰይጣንን ንሠራዊቱን ብዝተዳለወ ሞለኮታዊ ሓዊ ከይነድድ። ኣብ ልቡ ቂምን በቐልን ዘለዎ፡ ኣብ ኅሊናኡውን ዝሙትን ካልእ ሓሳብን ዘለዎ ኣይቕረብ። (፬-፵፮)
- ❖ Priest:- He that is pure let him receive of the oblation and he that is not pure let him not receive it, that he may not be consumed by the fire of the godhead which is prepared for the devil and his angels. Who so hath revenge in his heart who so hath in him strange thoughts and fornications let him not draw nigh. (ō -46)

- ❖ ከህን:- ኢደይ ካብ ሥጋዊ ርስሓት ከም ዘንጻሕኩ፡ ከምኡ ድማ ካብ ናይ ኵልዥም ኃጢኣት ንጹሕ እየ። ደፊርኩም ኣብ ናይ ክርስቶስ ሥጋን ደምን እንተ ቐረብኩም፡ ካብኡ ብምቅባልኩም ኃላፍነት የብለይን። ብንጽሕና ኬንኩም እንተዘይቀረብኩም ኃጢኣትኩም ኣብ ንዛእ ርእስዥም እዩ ዚምለስ እምበር ኣነ ካብ ኃጢኣትኩም ንጹሕ እየ። (፬-፵፯)
- Priest: As I have cleansed my hands from outward pollution, so also I am pure from the blood of you all. If you presumptuously draw nigh to the body and blood of Christ I will not be responsble for your reception thereof. I am pure of your wickedness, but your sin will return upon your head if you do not draw nigh in purity. ($\overline{0}$ -47)

- ❖ ዲያቆን:- ነዚ ናይ ካህን ቃል ዘስተሓቐረ፡ ወይ ዝሰሓቐን ዝተዛረበን ወይከኣ ብኽፍኣት ኣብ ውሽጢ ቤተ ክርስቲያን ዝቖሞ እንተሎ፡ ንኈይታና ኢየሱስ ክርስቶስ ከም ዘቖጥዖን ኣብ ልዕሊኡ ከም ዘሽካዕለለን ይረዳእ። (፬-፵፰)
- **Deacon:** If there be any who disdains this word of priest or laughs or speaks or stands in the church in an evil manner, let hem know and understand that he is provoking to wrath our Lord Jesus Christ, (<u>ō</u> -48)

- ❖ ኣብ ክንዲ በረኸት መርገም፡ ኣብ ክንዲ ኅድገት ኃጢኣትውን 14ነሙ እሳት ካብ እግዚኣብሔር ኪቕበል እዩ። (፬-፵፰)
- ♣ and bringing upon himself a curse instead of a blessing, and will get from God the fire of hell instead of the remission of sin. (ō -48)

ትህን፡- ኦ ኤይታይን ኣምላኸይን፡ 1ባሪ ሥርዓትን ወሃብ ፍቅርን፡ ክፉእ ሒልናን ቂምን ቅንኣትን፡ ሥጋዊ ፍትወትን ኣርሕቐለይ፡ ፍቅርን ሰላምን ብዘለዎ ዘሞን ብሠናይ ናብርኦምን ምስ ዘስምሩኻ ቅዱሳን ኣገልገልትኻ ክጽንበር ውን ክፈለኒ።

ካብ ሰማይ ዝወረድካ ምስ ሰማያውያን ምድራውያንን ሰላም ዝንበርካ ንስኻ ኢኻ። ምስ*ጋና ን*ዘለዓለም ዓለም ናትካ እዩ;ሞ ነኣኽእ ከመስ*ግኑ ን*ዅሉ ሕዝብኻ ሓደ ዝንበርካዮም ንስኻ ኢኻ። ...(፬-፵፱)

Priest:- O my Lord the God, author of the law, giver of peace and love, take away from me every evil thought, revenge, envy, and all the lusts of the flesh, make me meet to be added to Thy holy servants who pleased Thee by the beauty of their lives in the days of love and peace:

 $(\bar{0} - 48)$

- ❖ ዲያቆን:- ተንሥኡ ለጸሎት(፬-፶፪)
- **❖** ንጸሎት ተንሥኡ።
- Deacon: Stand up for prayer.

- ❖ አ ዀይታ ይቕረ በለልና፡
- ◆ <u>People</u>:- Lord have mercy upon (ō 52)

- **ἡሀን:-** ሰላም ለኵልክሙ (፬-፶፪)
- ❖ ሰላም ንዅልኹም ይኹን።
- Priest: Peace be unto you all

- **❖** ሕዝብ:- ምስለ መንፈስከ
- ❖ ምስ ሙንፈስካ
- * People: And with Thy spirit. (<u>0</u> -52)

- 💠 <u>ካህን፡</u> (ባስልዮስ ዝበሎ አምኃ ጸሎት)
- Priest: "Prayer of Salutation of St. Basil:
- ❖ <u>ከህን፡-</u> ዘለዓለም ዓቢይ እማዚኣብሔር ንሰብ ብዘይጥፍኣት ዝፈጠርካዮ፡ ...(፬-፶፫)
- Priest: God, great eternal, who didst
 form a man uncorrupt ... (ō -53)

- ❖ ሕዝብ:- ስብሐት ለሕግዚአብሔር በሰማያት ወሰላም በምድር ሥምረቱ ለሰብሕ (፬-፶፭-፪) ንሕግዚኣብሔር ኣብ ሰማያት ምስጋና ይኹን ኣብ ምድሪ ውን ንሰብ ፍቅርን ሰላምን ይኹን።
- People: Glory to God in heaven and on earth peace, His goodwill toward men. (ō -55-2)

- ❖ <u>ከህን፡-</u> አ ኈይታ ኣብ ልቢ ኵላትና ሥምረትካ ምላእ። ካብ ኵሉ ርኽሰትን ዕብዳንን ኣንጽሓና። ...(፬-፶፮)
- **Priest**:- O Lord, in Thy goodwill fill the hearts of us all and purify us from the corruption and from all excess, ... (ō -56)

- * ዲያቆን:- ጸልዩ በእንተ ሰላም ፍጽምት ወፍቅር ተአምን በበይናቲክሙ በአምኃ ቅድሳት።(፬- ፻፰)
- ❖ ምሕንቲ ፍጽምቲ ሰላምን ፍቅርን ጸልዩ፡ ንሓድሕድኩም ድማ ብሞንፈሳዊ ምስዕዓም ሰላም ተባሃሃሉ።
- **Deacon:** Pray for the perfect peace and love. salute one another with a holy salutation. (<u>o</u> -58)

❖ ሕዝብ:- ክርስቶስ አምላክነ ረስየነ ድልዋነ ከመ ንትአማን በበይናቲነ በአምኃ ቅድሳት።(፬-፶፱)

❖ አ ክርስቶስ አምላኽና፡ ብቅዱስ ምስዕዓም ንሓድሕድና ሰላምታ ክንወሃሃብ ድልዋት ማበረና።

People: Christ our God, make us meet to salute one another with a holy salutation. (<u>o</u> -59)

❖ካህናት ምስ ካህናት ዲያቆናት ምስ ዲያቆናት ህዝቢ ምስ ህዝቢ ሰላም ይበሃሃሉ።

- ❖ ካህን:- ብዘይፍርዲ ካብ (ሥጋኻን ደምካን) ውሀበትካን ክንቅበል ሃበና። ንሳ ከኣ ሞት ዘይብላ ሰማያዊት እያ። ...(፬-፯)
- ❖ Priest:- And to partake without condemnation, of Thy holy immortal heavenly gift, through Jesus Christ.
 (ō -60)

❖ <u>ካህን</u>: ናይቲ በዓል ዝምልከት ቅዳሴ *ገን*ጺሉ አኰቴተ ቁርባን ይበል(-)

Priest: The Anaphora of our fathers the Apostles ... (-)

- ❖ እግዚኣብሔር ምስ ኵልዅም ይኹን።
- Priest:- The Lord be with you all.

- ❖ ምስ ሙንፈስካ
- People: And with Thy spirit. (QH-2)

- ❖ <u>ካህን</u>፡ አእኩትዎ ለአምላክነ።(ቅሐ-፫)
- ❖ ንኣምላኽና ኣሞስማንዎ
- Priest: Give ye thanks unto our God.
- ❖ ሕዝብ፡ ርቱዕ ይደሉ።
- ❖ ብሓቂ ይማባእ እዩ።
- People: It is right, it is just. (QH-3)

- ❖ <u>ካህን</u>፡ አልዕሉ አልባቢክሙ። (ቅሐ-፫)
- ❖ ብልብዅም ሰማያዊ ነገር ሕሰቡ።
- Priest: Lift up your hearts.

- ❖ ሕዝብ ብነ ጎበ እግዚአብሔር አምላክነ።
- ❖ ኣብ ሕፃዚኣብሔር ኣምላኽና ኣሎና።
- People: We have lifted them up unto the Lord our God. (QH-3)

❖ ዲያቆን፡ በእንተ ብፁዕ ወቅዱስ ርዕሰ ሊቃነ ጳጳሳት ...(ቅሐ-፯)

❖ ምእንቲ ብፁዕን ቅዱስን ርእሲ ሊቃነ ጳጳሳት ...

Deacon: For the sake of the blessed and holy Patriarch Abba (QH-6)

- ❖ <u>ንፍቅ ካህን፡</u> ጸሎተ ቡራኬ ናይ ባስሌዎስ። (ቅሐ-<u>ī</u>)
- ❖ ኦ ሥሉስ ቅዱስ ኣብ ወልድ መንፈስ ቅዱስን ፍቹራት ክርስቲያን ንዝኾኑ ሕዝብኻ ብበረከት ሰማያውያንን ምድራውያንን ባርኽ። ጸጋ መንፈስ ለኣ

Asst. Priest, O Holy Trinity, Father And Son and Holy Spirit, bless Thy people, Christians beloved, with blessings Heavenly and earthly...

(OH-10)

- ❖ ኦ ኈይታ ንሊቃነ ጳጳሳትን ጳጳሳትን ንኤጲስ ቆጶሳትን ንቀሳውስትን ንዲያቆናትን ንዅሎም ሕዝበ ክርስቲያንን ምሓሮምን ይቅረ በለሎምን።
- Asst. Deacon:- Lord Pity and have mercy upon the Patriarchs, archbishops, bishops, priest, deacons and all the Christian people. (QH-22)

- ♠ ከህን፡ ለእሉኒ ወለኵሎሙ አዕርፍ ነፍሰሙ ወተሣሃሎሙ ዘፈኖከ እምሰማይ ወልደከ (ቅሐ-፳፫)
- ❖ ነዚኣቶምን ንዅሎምን ነፍሶም ኣዕርፍ። ይቕረ በለሎም ካብ ሰማይ ናብ ማኅፀን ድንግል ዝለኣኽካዮ ወድኻ
- Priest:- To these and to all grant rest to their souls and have mercy upon Them. Thy Son whom Thou didst send from heaven to the (QH-23)

- ❖ ውስተ ማኅፀነ ድንግል ተጸውረ በከርሥ ሥጋ ከነ ወልደቱ ተዐውቀ ሕመንፈስ ቅዱስ። (ቅሐ-፳፫)
- ❖ ኣብ ማኅፀን ተወሰነ፡ ሰብ ኮነ፡ ወድኻ ከም ዝኾነ ብሞንፈስ ቅዱስ ተፈልጠ።
- womb of a virgin was conceived in her womb, and was made flesh, and Thy Son became known by the Holy Spirit. (QH-23)

- ❖ ዝተቐጦጥኩም ተንሥኡ።

Deacon: Ye that sitting, stand up. (QH-24)

- ❖ <u>ካህን፡</u> ለከ ለዘይቀውሙ ቅድሜከ አሕላፈ አሕላፋት ወትሕልፊተ አሕላፋት ቅዱሳን ሙላሕክት ወሊቃነ ሙላሕክት (ቅሐ-፳፭)
- ❖ ንኣኻ ቅዱሳን መላእኽትን ሊቃነ መላእኽትን እልፍን ኣእላፋትን ትእልፊተ ኣእላፋትን፡ ኣብ ቅድሜኻ ይቖሙ።

Priest: There stand before Thee thousand thousands and ten thousand times then thousand and ... (QH-25)

- ❖ <u>ዲያቆን፡</u> ውስተ ጽባህ ነጽሩ። (ቅሐ-፳፯)
- ❖ ናብ ምብራቕ ተመልከቱ
- Deacon: Look to the east. (QH-26)

- ♠ ካህን- ወክቡራን እንስሳከ እለ ስድስቱ ክነፊሆሙ ሱራፌል ወኪሩቤል። (ቅሐ-፳፯)
- ❖ ብክልተ ክንፎም ገጾም ይኸድኑ፡ ብክልተ ክንፎም ከኣ እግሮም ይኸድኑድኑ፡
- Deacon: The holy angels and archangels and Thy honorable beasts, each with six wings. (QH-27)

- ❖ በክልኤ ክነፊሆሙ ይከድት ገጾሙ ወበክልኤ ክነፊሆሙ ይከድት ሕግሮሙ ወበክልኤ ክነፊሆሙ ይሠሩ አምጽንፍ እስከ አጽናፈ ዓለም። (ቅሐ-፳፯)
- ❖ ብክልተ ክንፎምውን ካብ ወሰን ክሳብ ወሰን ዓለም ይነፍሩ።
- With two of their wings they cover their face, with two of their wings they cover their feet, and with two of their wings they fly from end to end of the world. (QH-27)

- ❖ ነስተውዕል።
- Deacon: Let us give heed. (QH-28)

- ❖ ካህን፡ አዚኣቶም ኵላቶም ምስቶም ኵሎም ዚቅድሱኻን ዚውድሱኻን፡ ኩሉ ሳዕ ንኣኻ ዚቅድሱን ዚውድሱን እዮም። ሕጂ ከኣ ቅዱስ ቅዱስ ቅዱስ እግዚኣብሔር ኈይታ ሠራዊት ፍጹም ንእንብለካ ቅዳሴና ተቐበል። ...(ቅሐ-፳፱)
- Priest: And they all constantly hallow and praise Thee, with all them that hallow and praise Thee; receive also our hallowing which we utter unto Thee: Holy Holy Holy perfect Lord of hosts.; (QH-29)

❖ <u>ዲያቆን፡</u> አውሥኡ።(ቅሐ-፴፩)

ተሰጥዎ ተቐበሉ።

Deacon: Answer ye. (QH-31)

- ❖ ሕዝብ: ቅዱስ ቅዱስ ቅዱስ እግዚአብሔር ፍጹም ምሉዕ ሰማያተ ወምድረ ቅድሳተ ስብሐቲከ።(ቅሐ-፴፪)
- ❖ ቅዱስ ቅዱስ ቅዱስ እግዚኣብሔር ኈይታ ሠራዊት ክብሪ ምስጋናኻ ሰማይን ምድርን ምሉእ እዩ።
- People: Holy Holy Holy, Perfect Lord of hosts, heaven and earth are full of the holiness of Thy glory. (QH-32)

- ❖ ካህን: ሓቂ እዩ ናይ ክብርኻ ምስጋና ብሎይታናን ብአምላኽናን ብሞድኃኒናን ኢየሱስ ክርስቶስ ሰማያትን ምድርን ሞልአ። (ቅሐ-፴፫)
- Priest:- Truly heaven and earth are full of the holiness of Thy glory Through our Lord and our God and our Savior Jesus Christ Thy holy son. (QH-33)

- ❖ ቅዱስ ወድኻ ፍቓድካ ኪፍጽም ንኣኻ ሕዝቢ ኬዳሉ ሞጸ። ካብ ድንግልውን ተወልደ።(ቅሐ-፴፫)
- He came and was born of a virgin that He might fulfill Thy will and make a people for Thee. (QH-33)

- ❖ ሕዝብ: ተዘከረነ ሕግዚኦ በውስተ መንግሥትከ፣ ተዘከረነ ሕግዚኦ ኦ ሊቅነ፣ ተዘከረነ ሕግዚኦ በውስተ መንግሥትከ። (ቅሐ-፴፬)
- ❖ አ ኈይታ ኣብ መንግሥትኻ ተዘከረና፡ አ መምህርና ኣብ መንግሥትኻ ተዘከረና፡ አ ኈይታ ኣብ መንግሥትኻ ተዘከረና።
- People: Remember us, Lord, inThy kingdom; remember us, Lord, Master, in Thy kingdom; remember us, Lord, in Thy kingdom, (QH-34)

* ተዘከረነ ችግዚኦ በውስተ መንግሥትከ፣ በከመ ተዘከርኮ ለፈያታዊ ዘየማን እንዘ ሀሎከ ዲበ ዕፀ መስቀል ቅዱስ። (ቅሐ-፴፬)

as Thou didst remember the thief on the right hand when Thou was on the tree of the Holy Cross. (QH-34)

- ❖ <u>ከህን</u>፡ ብእኡ ንዚእሞኑ ሕሞማት ሞከራ ተቐቢሉ ምእንቲ ኬድኅን ኣእዳዉ ንሕማም ዘርግሐ። ንሞት ኪስዕር፡ ማእሰር ሰይጣን ኪበትኽ ንሲኦልድማ ኪረግጽ፡ (ቅሐ-፴፯)
- Priest:- He stretched out his hands in the passion, suffering to save the suffers that trust in Him, who was delivered to the passion that (QH-36)

- ❖ ንቅዱሳን ኪጦርሕ፡ ሥርዓት ኪተክል፡ ትንሣኤኡ ድማ ኬፍልጥ፡ ብፍቓዱ ንሕማም ዝተዋሀበ እዩ።(ቅሐ-፴፯)
- he might destroy death, break the bonds of Satan, tread down hell, lead forth the saints ,established a covenant and make known His resurrection. (QH-36)

❖ <u>ዲያቆን</u>፡- አንሥኡ <u>ሕደዊክ</u>ሙ ቀሳውስት።(ቅሐ-፴፰)

❖ ቀሳውስቲ ኣሕዳውኩም ኣልዕሉ።

Deacon: raise up your hands. (QH-38)

- ❖ ካህን: በይእቲ ሌሊት እንተ ባቲ አም ያንብዕዎ ነሥአ ኅብስተ በእደዊሁ ቅዱሳት ወብፁዓት እለ እንበለ ነውር። (ቅሐ-፴፱)
- Priest:- In the same night in which they betrayed Him He took bread in His holy, blessed and spotless hands; (QH-39)

- ❖ ሕዝብ:- ነአምን ከመ ዝንቱ ውእቱ በአማን ነአምን።(ቅሐ-፵)
- ❖ ንኣምን ኢና፡ እዚ ከም ዝኾነ ብሓቂ ንኣምን።
- People: We believe that this is He, truly we believe. (QH-40)

- ❖ ካህን፡- ውውሀቦሙ ... (ቅሐ-፵፪)
 ናባኻ ናብ ኣቦኡ ናብ ሰማይ ኣንቃዕረረ፡ ኣሙስኒኡ ባረኸ ቈረሰውን። ነቶም ናቱ ንደቀ ሙዛሙርቱ ሓዋርያት ምእንታዥም ንኅድንት ኃጢኣት ዚቑረስ ሥጋይ እዚ እዩ እዚ (ምልክታ) ኅብስቲዚ እንኩ ብልዑ ኢሉ ሃቦም።
- Priest:- He looked up to heaven toward thee, His Father; gave thanks, blessed and broke; (QH-42)

- ❖ ሕዝብ፡ አሜን አሜን አሜን ነአምን ወንትአሞን ንሴብሓከ ኦ እንዚእነ ወአምላክነ ከሞ ዝንቱ ውእቱ በአማን ነአምን። (ቅሐ-፵፫)
- ❖ ኣሜን ኣሜን ኣሜን ንኣምን ንእመንን ኦ ኈይታናን አምላኽናን ነውስግነካ ኣሎና፡ እዚ ከም ዝኾነ ብሓቂ ንኣምን።
- People:-Amen Amen Amen: We believe and confess, we glorify thee, O our Lord and our God; that this is He we truly believe. (QH-43)

- ♦ ከህን፡- ወከማሁ ጽዋዕኒ አእኩቶ ባሪኮ፣ ቡራኬ ላዕለ ጽዋዕ ፫ ተ ጊዜ። ወቀዲሶ ወወሀቦሙ ለእሊአሁ አርዳኢሁ (ቅሐ-፵፬)
- ❖ ከምኡውን ነቲ ጽዋዕ ኣሞስጊኑን ባሪዥን ቀዲሱን ሕዚ ጽዋዕ ሕዚ (ምልክታ) ምሕንታዥም
- Priest:- And likewise also the cup: giving thanks, blessing it, and hallowing it, He gave it to His disciples, and said unto them, take drink; (QH-44)

- ❖ ወይቤሎሙ ንሥኡ ስትዩ ዝ ጽዋዕ "እጣሬ" ደምየ ውስቱ ዘለበእንቲአክሙ ይትከዐው ለሥርየት ኃጢአት።(ቅሐ-፵፬)
- ❖ ንበጃ ብዙኃት ዚፈስስ ደሞይ እዩ እሞ፡ እንኩ ስተዩ ኢሉ ነቶም ናቱ ንደቀ ሞዛሙርቱ ሃቦም።
- this cup is my blood which will be shed on behalf of you as a propitiation for many. (QH-44)

- ❖ ሕዝብ፡ አሜን አሜን አሜን ነአምን ወንትአመን ንሴብሓከ ኦ እማዚእነ ወአምላክነ ከመ ዝንቱ ውእቱ በአማን ነአምን።(ቅሐ-፵፭)
- ❖ ኣሜን ኣሜን ኣሜን ንኣምንን ንእሙንን ኦ ኈይታናን ኣምላኽናን ነሙስግነካ ኣሎና፡ እዚ ከም ዝኾነ ብሓቂ ንኣምን።
- **People:** Amen Amen: We believe and confess, we glorify thee, O our Lord and our God; that this is He we truly believe. (QH-45)

- ❖ <u>ካህን፡-</u> ሶበ ትንብርዎ ለዝንቱ ተዝካረ ዚአየ ማበሩ።(ቅሐ-፵፮)
- ❖ ነዚውን ክትንብርዎ ከሎኹም፡ ንሞዘከርታይ ማብርዎ በሎም።

Priest: And as often as ye do this do it in remembrance of me. (QH-46)

- ♣ ሕዝብ: ንዜት ሞተከ ሕግዚኦ ወትንሣኤከ ቅድስተ፣ ነአምን ዕርንተንከ ወዳግሞ ምጽአተከ ንሴብሓከ (ቅሐ-፵፯)
- People: We proclaim Thy death, Lord, and Thy holy resurrection; we believe in Thy ascension and Thy second advent. (QH-47)

- ❖ ወንትአመነከ ንስእለከ ወናስተብቍዓከ አ እግዚእነ ወአምላክነ። (ቅሐ-፵፯)
- ❖ አ ዀይታናን ኣምላኽናን ንልምነካን ንምሕጸነካን ኣሎና።
- ❖ We glorify Thee, and confess Thee, we offer our prayer unto Thee and supplicate Thee, O our Lord and God. (QH-47)

❖ <u>ካህን፤</u> ይእዜኒ እግዚኦ ንዜከር ሞተከ ወትንሣኤከ ቅድስተ…(ቅሐ-፵፰)

Priest: Now, Lord, we remember Thy death, and.. (QH-48)

- ♣ ሕዝብ: አሜን እማዚኦ ሙሐረነ እማዚኦ ሙሐከነ እማዚኦ ተሣሃለነ።(ቅሐ-፶)
- ❖ ኣሜን አ ኈይታ ሙሐረና፡ አ ኈይታ ኣናሕስየልና፡ አ ኈይታ ይቕረ በለልና።
- People: Amen; Lord have pity upon us, Lord spare us, Lord have mercy upon us. (QH-50)

- ❖ ንሕግዚኣብሔር ኣምላኽና ሠናይ ኅብረት መንፈስ ቅዱስ ምሕንቲ ኪሀበና ብምሉሕ ልብና ንለምኖ። "
- **Deacon:** With all the heart let us beseech the Lord our God that he grant unto us the good communion of the Holy Spirit. (QH-51)

❖ ሕዝብ: በከሞ ሀሎ ህልወ ወይሄሉ ለትውልደ ትውልድ ለዓለሞ ዓለም። (ቅሐ-፶፪)

ጥንቲ ህልዊ ኮይኑ ከም ዝነበረ ንውሉድ ወለዶን ንዘለዓለምን ህልው ኮይኑ ይነብር ኣሎ።

People: As it was, is and shall be unto generations o generations, world without end. (QH-52)

- ❖ <u>ካህን</u>: ካብኡ ንዚቅበሉ ኵሎም (ሥጋኻ ምስ ደምካ) ሓደ ጌርካ ሃቦም። ንንጽሕናን ንምልኣት ሞንፈስ ቅዱስን ንቅድስናን ንሓቀኛ እምነት ንምጽናዕን ይዥኖም። (ቅሐ-፱፫)
- Priest: Grant it together unto all them that take of it, that it may be unto Them for sanctification and or filling with the Holy Spirit and (QH-53)

- for Strengthening of the true faith, that they may hallow and praise Thee and Thy beloved Son Jesus Christ withHoly Spirit. (QH-53)
- **❖** ሕዝብ፡ አሜን።
- People: Amen.

- ❖ ስሕሊ ናይ ሐሙስ ጸሎት
- **☆** (ናይ ጎይታና ድራር)

- በቲ ናትካ ዝኾነ ሙንፈስ ቅዱስ ሓደ ክንከውን ሃበና፡ በዚ ኅብስቲዚውን ንዅሉ ዓለምን ንዘለዓለምን ብኣኻ ሕያዋን ክንከውን ፈውሰና።
- People: Repeat his words. Grant us to be untied through Thy Holy Spirit, and heal us by this oblation that we may live in Thee for ever. (QH-54)

- ❖ ካህን፡ (ሕዝቢ ንካህን እናተከተሉ)
 ቡሩክ ስሙ ለእግዚአብሔር ወቡሩክ ዘይመጽእ በስሙ እግዚአብሔር ወይትባረክ ስሙ ስብሔቲሁ ለይኩን ለይኩን ቡሩከ ለይኩን። (ቅሐ-፶፩)
- ❖ ስም እግዚኣብሔር ቡሩኽ እዩ። ብስም አግዚኣብሔር ዚሞጽእውን ቡሩኽ እዩ። ስም ኈይትነቱ ይባረኽ። ይዥን ይዥን፡ ቡሩኽ ይዥን።
- Priest:- Grant us to be untied through Thy Holy Spirit, and heal us by this oblation that We may live in Thee for ever. (QH-55)

- ❖ ጸጋ መንፈስ ቅዱስ ኣብ ልዕሌና ፈኑ።
- Priest: Send the grace of the Holy Spirit upon us.

<u>ሕዝብ፡</u> ከምኡ ይበሉ

People: - Repeat his words. (QH-56)

- ❖ <u>ዲያቆን</u>፡ ተንሥኡ ለጸሎት።(ቅሐ-፶፯)
- **❖** ንጸሎት ተንሥኡ።
- Deacon: Stand up for prayer.

- ♣ ሕዝብ: ሕማዚአ ተሣሃለነ።
- ❖ አ ዀይታ ይቅረ በለልና።
- People: Lord have mercy upon us. (QH-57)

- ❖ <u>ካህን፡</u> ሰላም ለኵልክሙ (ቅሐ-፶፯)
- ❖ ሰላም ንዅልዅም ይዅን።
- Priest: Peace be unto you all.

- <u>❖ ሕዝብ፡</u> ምስለ መንፈስከ።
- * People: And with Thy spirit. (QH-57)

<u> ከህን:-</u> (ናይ ምፍታት ጸሎት)

- ❖ ከም ብሓድሽ ድማ ኵሉ ንዚኅዝ እማዚኣብሔር ኣቦ ኈይታናን ሞድኃኒናን ኢየሱስ …(ቅሐ-፵፰)
- Priest: "Prayer of Fraction"

And again we beseech the almighty God, the Father our Lord and our Savior Jesus Christ ,, (QH-58)

- ❖ ዲያቆን፡ ጸልዩ (ሐዋ-፰)
- **♦ 88** ₽
- Deacon: Pray ye. (QH-60)

- People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread, (QH-60)

- ❖ ንሕና ንዝበደሉና በደሎም ከም ዝሓደግናሎም በደልናን ኣበሳናን ሕደገልና። ካብ ክፉእ ኣድኅነና እምበር ኣብ ፈተና ኣይተእትወና መንግሥትን ኃይልን ክብርና ምስጋና ናትካ እዩ እሞ ንዘለዓለም።(ቅሐ-፯)
- ❖ And forgive us our trespasses as we forgive them that trespass against us, and lead us not into temptation but deliver us and rescue us from all evil; for Thine is the kindom, the power and the glory for ever and ever. (QH-60)

- ❖ <u>ካህን፡</u> ኵሉ ሕትኅዝ ሕግዚኣብሔር ኣምላኽና፡
 ...(ቅሐ-፳፩)
- Priest: Lord, our Almighty God , (QH-61) ...

❖ ሕዝብ፡ በከሞ ምህረትከ አምላክነ ወአኮ በከሞ አበሳነ። (ሰለስተ ማዜ) (ቅሐ-፷፪)

People: According to Thy mercy, our God, and not according to our sins. (three times) (QH-62)

<u>በብተራ ኵሎም ከምዚ ይበሉ</u>

- ❖ ሥራዊተ ሞላእክቲሁ ለሞድኃኔ ዓለም ዬ ዬ ዬ ይቀውሞ ቅድጫሁ ለሞድኃኔ ዓለም።(ቅሐ-፯፫)
- ❖ ንሞድኃኔ ዓለም ሠራዊት መላእኽቱ፡ ዬ፡ ዬ፡ ዬ ኣብ ቅድሚኡ ይቖሙ።

<u>In succession, they shall all say 3 times:</u>

The hosts of the angels of the Savior of the World ye ye ye, stand before the Savior of the world. (QH-63)

- ❖ ወይኬልልዎ ለመድኃኔ ዓለም ቈ ቈ ዬ ሥ*ጋ*ሁ ወደሙ ለመድኃኔ ዓለም።(ቅ -፳፬)
- ❖ ንሞድኃኔ ዓለም ከቢቦም የሞስግንዎ፡ ዬ፡ ዬ፡ ዬ ንሞድኃኔ ዓለም ሥጋኡን ደሙን እዚ እዩ።
- And encircle the Savior of the world ye ye ye even the body and blood And blood of the Savior of the world (QH-64)

- ❖ ወንብጻሕ ቅድሞ ንጹ ለሞድኃኔ ዓለም ዬ ዬ ዬ በአሚነ ዚአሁ ሐዋርያት ተለዉ ዐሣሮ።(ቅሐ-፯፭)
- ❖ ናብ ቅድሚ 7ጹ ንሞድኃኔ ዓለም ክንቀርብ፤ ቈ ቈ ቈ ንእኡ ብምእማን ንክርስቶስ ነገልማል። (ሓዋርያት ኣሰሩ ሰዓቡ)
- Let us draw nigh the face of the Savior of the world, In the faith which is of Him let us submit ourselves to Christ. (QH-65)

- ❖ ዲያቆን ንፍቅ። አርኃዉ ኆጛተ ሞኳንንት።
- ❖ ጦኪንንቲ (ዓጸውተ ኆህት) ኣፍ ደኔታት ክፈቱ።
 (ቅሐ-፳፮)
- Asst. Deacon: Open ye the gates, princes. (QH-66)
- ❖ ዲያቆን:- ሕለ ትቀውሙ አትሕቱ ርእሰክሙ። (ሐዋ-፳፯)
- ❖ ኣቱም ደው ኢልኩም ዘሎዥም ርእስዥም ኣድን⊁።
- Deacon:- Ye Who are standing bow you heads. (QH-67)

- ❖ ንዘልዓለም እትነብር እግዚኣብሔር ዝተሠወረን ግሁድን እትፈልጥ፡ ሕዝብኻ ኣራእሶም ኣብ ቅድሜኻ ኣድኒኖም ኣለዉ። ... (ቅሐ-፳፰)
- Priest:- Lord eternal, who knows what is hidden and what manifest, Before Thee Thy people have bowed their heads, and unto Thee have Subdued the stubborn hearts of their body; look from Thy worthy dwelling (QH-68)

Place, bless them men and women; incline Thy ear to them and hearken unto heir prayer. Establish them with the strength of Thy right hand, help them and protect them from evil affliction; be a guardian both to their bodies and to their souls; and increase to them, both men and women, Thy faith and the fear of Thy name;

- ❖ ዲያቆን፡- ስማዱ ለአማዚአብሔር በፍርሃት።(ቅሐ-፸፩)
- ❖ ንእግዚኣብሔር ብፍርሓት ስንዱ።
- Deacon:- Worship the Lord with fear. (QH-71)
- <u>❖ ሕዝብ:-</u> ቅድሜከ *እግዚኦ ንሰግ*ድ ወንሴብሓከ።
- ❖ አ ዀይታ ኣብ ቅድሜኻ ንሰማድን ነሙስማነካን ኣሎና።
- People: Before Thee, Lord, we worship, and Thee do we glorify.

- ❖ ካህን: (ኖዶ ንስሓ ጸሎት)
 ኦ ጐይታ ኵሉ ዓለም ዝኃዝካ እግዚኣብሔ ኣብ።
 ቁስሊ ነፍስናን መንፈስናን እትፍውስ ንስኻ ኢኻ።
 ... (ቅሐ-፸፱)
- Priest:- (Prayer of Pentence)

O Lord God, the Father almighty, it is Thou that healest the wounds of our soul and our body and our spirit, because Thou hast said, with the mouth of Thy only-begotten son, ... (QH-72)

- ❖ ዲያቆን፡- ነጽር። (ቅሐ-፹፱)
- ኣ ኣስተውዕል
- Deacon: Give heed. (QH-89)
- ♦ <u>ካህን:</u> ቅድሳት ለቅዱሳን።(ቅሐ-<u>፺</u>)
- ❖ ዝተቐደሰ *ሥጋኡ*ን ደሙን ንዝተቐደሱ *እ*ዩ።
- Priest: Holy things for the Holy.
 (QH-90)

❖ ሕዝብ:- አሐዱ አብ ቅዱስ፣ አሐዱ ወልድ ቅዱስ፣አሐዱ ውእቱ መንፈስ ቅዱስ።(ቅሐ-፯)

People: One is the Holy Father, one is the Holy Son, one is the Holy Spirit. (QH-90)

- ❖ ካህን፡- አማዚአብሔር ምስለ ኵልክሙ።(ቅሐ፯፩)
- ❖ አማዚኣብሔር ምስ ኵልዅም ይዅን።
- Priest: The Lord be with you all.
- ❖ ምስ ሙንፈስካ።
- **People:-** And with Thy spirit. (QH-91)



(ህዝቢ ንካህን አናተ ሽተሉ)

- ❖ አ ክርስቶስ ኈይታ መሓረና፡ (41 2ዜ)
- Pries:- Lord have compassion upon us O! Christ! (41 times)
 (QH-93)

❖ ኣብ ንስሓ ዘሎዅም ርእስዅም ኣድንታ።

Deacon:- Ye that are penitent, bow your heads. (QH-94)

- ❖ ካህን :- ኦ ሕግዚኣብሔር ኣምላኽና ኣብ ንስሓ ንዘለዉ ሕዝብኻ ተሞልከት፡ ከም ሞጠን ዕቤት ለውሃትካ ይቕረ በለሎም። ከም ብዝኂ ምሕረትካውን በደሎም ደምስሰሎም። ...(ቅሐ-፯፭)
- Priest:- Lord our God, look upon Thy people that are penitent, and according to Thy great mercy have mercy upon them, and according to the multitude of Thy compassion blot out their iniquity, cover them and keep them from all evil... (QH-95)

And redeem their soul in peace, forgive their former works. Join them with they holy church; through the grace and compassion of Thy only begotten Son our Lord and our God and our Savior Jesus Christ, through whom to Thee with him and with the Holy Spirit be glory and dominion, both now and ever and world without end. Amen.

- **❖ ዲያቆን፡** ተንሥኡ ለጸሎት።(ቅሐ-፯፯)
- ❖ ንጻሎት ተንሥኡ።
- Deacon: Stand up for prayer.

- ♣ ሕዝብ፡- ሕግዚአ ተሣሃለነ
- ❖ አ ኈይታ ይቕረ በለልና፡
- People: Lord have mercy upon us. (QH-97)

- ❖ <u>ካህን:-</u> ሰላም ለኵልክሙ። (ቅሐ-፯፯)
- ❖ ሰላም ንዅልኹም ይኹን፡
- People: Peace be unto you all.

- <u>❖ ሕዝብ፡-</u> ምስለ መንፈስ።
- * People: And with Thy spirit. (QH-97)

- ❖ ካህን: እዚ ናይ ብሓቂ ሥጋ ኈይታናን ሞድኃኒናን ኢየሱስ ክርስቶስ እዩ፡ ኣሚኖም ካብኡ ንዚቕበሉ ንሕይወትን ንሞድኃኒትን ንሥርየት ኃጢኣትን ዚወሃብ እዩ። (ቅሐ-፺፰)
- **❖** ሕዝብ፡- አሜን
- ❖ አሜን
- * People: Amen. (QH-98)

- **❖** ሕዝብ፡- አሜን
- ❖ አሜን
- * People: Amen. (QH-99)

- ❖ <u>ካህን፡</u> እስሞ ዝንቱ ውእቱ "እማሬ" ሥጋሁ ወደሙ ለአማኑኤል አምላክነ ዘበአማን። (ቅሐ፫)
- ❖ ሕዚ ናይ ኣማኑኤል ኣምላኽና ናይ ብሓቂ ሥጋኡን ደሙን ሕዩ።
- **❖** ሕዝብ፡- አሜን
- ❖ አሜን
- * People: Amen. (QH-100)

♦ <u>ካህን</u>: ኣኣምን ኣኣምን ኣኣምን ክሳዕ ዳሕረይቲ እስትንፋስ፡ እዚ ናይ ኈይታናን ኣምላኽናን ሞድኃኒናን ኢየሱስ ክርስቶስ፡ ብኽልተ ወገን ድንግል ዝኾነት ካብ ቅድስቲ እግዝእትነ ማርያም ዝወሰዶ፡ ምስ ሞለኮቱ ሓደ ዝገበሮ፡ ሥጋኡን ደሞን ከም ዝኾነ እእሞን። (ቅሐ-፻፩)

- ❖ ብዘይ ምትሕውዋስን ምድብላቕን፡ ብዘይምፍልላይን ምልውዋጥን ብዘሞን ጴንጤናዊ ጲላጦስ ብሠናይ ምስክርነት ሰማዕት ዝኾነ፡ ምእንታና ምእንቲ ሕይወት ኵልና ኣኅሊፉ ዝሃቦ እዩ። (ቅሐ-፻፩)
- **❖** ሕዝብ፡- አሜን
- ❖ አሜን
- * People: Amen. (QH-101)

- **❖** ሕዝብ፡- አሜን
- ❖ አሜን
- * People: Amen. (QH-102)

❖ ካህን፡ አአምን አአምን አአምን <u>እ</u>እመንውን። እዚ ክርስቶስ ሥጋኡን ደሙን ከም ዝኾነ ንእኡ ምስጋናን ክብርን፡ ስ勿ደትን ዚባብኦ እዩ። ምስ ቅዱስን ልምን ኵሉ ሳዕን ንዘለዓለም ዓለም ኣሜን። (ቅሐ -ቮቮ)

❖ <u>ከህን</u>: ጵ <u>አማዚ</u>ኣብሔር ኣምላኸይ፡ ባህ ዜብለካ ሞሥዋዕቲ ሥጋ ወድኻ <u>እነሆ ሓደ ወድኻ</u> ምእንታይ ሞይቱ <u>እዩ እሞ፡ በዚ ኩሉ ኃጢ</u>ኣተይ ኣናሕስየለይ።

<u>እንሆ ኣብ ቀራን</u>ዮ ዝፈሰሰ ንጹሕ ደምካ ምእንታይ ይጠርዕ ኣሎ።እዚ ዝዛረብ ደም ናይ ባርያኻ ኃጥኣት ዜሥተስሪ ይኾን። ምእንቲ ደሙ ተቐበለለይ፡ ከሙይ ፍቁር ወድኽ ምእንቲ ኬስምረካ ኵናትን ሽንካሪን ተቐቢሉ እዩ። ምስ ደሓንኩ ውን ሰይጣን ኣብ ውሽጢ ልበይ አትዩ ብሙንትን ኃጢኣት ወጊኡኒ እዩ። እሞ ኦ *ጐ*ይታ ንሱ ጽኑዕ ከሳሲ ስለ ዝኾነ ምሕረትካ ሃበኒ።

of Philippin has been filled

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መልክዓ ቁርባን

- ❖ ካህን:- ሰላም ለኪ፥ እንዘ ንሰማድ ንብለኪ፥ ማርያም እምነ ናስተብቊዓኪ፥ (ሙልክዓ ቁርባን)
- ❖ ሰላም ንኣኺ ይኹን እናበልና ንሰማደልክን ንልምነክን ኣዴና ማርያም
- Priest:- Peace be unto you, while bowing unto you, Our mother Mary, we ask for your prayers.(MQ)

- ❖ ካብ ሃዳናይ ኣራዊት ንምሕጸነኪ፡ ምእንቲ ሃና ኣዴኺን ኢያቄም ኣቦኽን፡ ማኅበርና ድንግል ባርኽልና።
- People: Protect us from evil animals. For the sake of thy mother, Hanna, and thy father, Iyakem, O! Virgin bless our congregation this day. (MQ)

❖ <u>ካህን:-</u> ሰላም ሰላም ለሞልክዐ ሐና ወኢያቄም ። በርስዓኖሙ ጥሉል ዘወለድዋ ለማርያም።(ሞቁ)

❖ <u>ካህን፡-</u> ተማኅፀነ ድንግል በሥ*ጋ*ኪ ንጹሕ በዘለብሶ። ወበኪዳንኪ ጽኑዕ ዘኢይትሔሶ

♣ ሕዝብ:- ሞፍቀሬ አምላክ ንብርኪ ዘአወፈየኪ ንግሦ። ታግርሪ ፀሮ ታሕተ አትሮንሶ። ወሀበኪ ምዕቅብና ሥጋሁ ወነፍሶ። (ሞቁ) ❖ ካህን:- ናዛዚትነ እምኃዘን ወኃይለ ውርዙትነ እምርስዓን። በማሕፀንኪ ተፀውረ ብሉየ ሞዋዕል ሕፃን።

♣ ሕዝብ፡- ኦ ማርያም ተስፋ ለቅቡጻን። በጊዜ ጸሎት ወዕጣን ወበጊዜ ንጹሕ ቍርባን ። ለናዝዞትነ ንዒ ውስተ ዝ መካን። (ሙቁ) ❖ <u>ካህን፡-</u> ወላዲተ አምላክ ማርያም እንበለ ሰብሳብ ወሩካቤ። በይነ ዘአቅረብኩ ለኪ ንስቲተ ቃለ ይባቤ።

♣ ሕዝብ:- ፈትቲ እሙ በረከተ አፉኪ መዓዛ ከርቤ። ለነዳይ ብእሲ ወለዘረከቦ ምንዳቤ። ኅብስተከ ፈትት ኢሳይያስ ይቤ። (ሙቁ) ♣ ካህን:- ይወርድ መንፈስ ቅዱስ በላዕለ ኅብስቱ ወወይኑ፥ ሶበ ይብል ካህን ጸጋ መንፈስ ቅዱስ ፈኑ፥(መቁ)

❖ ካህን ጸፆ ሙንፈስ ቅዱስ ናብ ልዕሊ ኅብስትን ወይንን ይውረድ ኣብ ዚብለሉ ጊዜ

Asst. Priest:- As the priest says let the Holy Spirit descend on this revered Holy of Holies(MQ)

- ❖ ሕዝብ:- ማዕከለ ዛቲ ቅድስት ቤተ ክርስቲያኑ፥ ይዌልጦሙ በቅጽበት አባላተ ክርስቶስ ይኩኑ፤ በኃይለ ጥበቡ መንክር ወዕፁብ ኪኑ።(ሙቁ)
- አብ ማእከል ቅድስት ቤተ ክርስቲያኑ፡ ብዘደንች ግሩም ሥልጣኑ አባላት ክርስቶስ ንኺኾኑ ይልውጦም።
- People: The Holy Spirit will descend upon the bread and wine, His special Spirit will transform them in an instant with His wisdom towards the Flesh and Blood. (MQ)

♠ ከህን፡- ሰላም ለክሞ ጻድቃን ወሰማዕት፥ ሕለ አዕረፍክሞ በሃይማኖት።(ሞቁ)

❖ ሰላም ንኣዅም፡ ብእምነት ዘዕረፍኩም ጻድቃን

Priest:- Peace be unto you, blessed and martyrs, who have died for the faith. (MQ)

- * ሕዝብ፡- መዋዕያነ ዓለም አንትሙ በብዙኅ ትዕግሥት፤ ሰአሉ ቅድሞ ፈጣሪ በኵሉ ሰዓት እንበለ ንስሐ ኪያነ ኢይንሣእ ሞት። (ሙቁ)
- ተለተለ ትዕማስቲ ንዓለም ዝሰዓርኩም፡ ኣብ ቅድሚ ፈጣሪ ኩሉ ጊዜ ጸልዩልና፡ ብዘይ ንስሓ ሞት ከይወስደና።
- People:- Ye who have conquered the world by patience, pray for us day and night standing in front of our Creator, so that death will not take us before we have repented. (MQ)

- ❖ <u>ንፍቀ ካህን:-</u> ሰላም ለክሞ ጻድቃነ ዛቲ ዕለት ኵልክሞ፤ ዕድ ወአንስት በበአስማቲክሞ። (ሞቁ)
- ተለም ንኣዅም ናይ ዚ መዓልቲዚ ጻድቃን ተልዅም፡ በብኣስማትኩም፡
- Asst. Priest:- Peace be unto you, all those blessed on this day, men and women according to your name. (MQ)

- ❖ ሕዝብ:- ቅዱሳን ሰማይ ወምድር ማኅበረ ሥላሴ አንትሙ፤ ዝክሩን በጸሎትክሙ በእንተ ማርያም አሙ፤ ተማኅፅን ለክርስቶስ በሥጋሁ ወበደሙ። (ሙቁ)
- ❖ አብ ሰማይን ምድርን ማኅበር ሥላሴ ዝኸበርኩም፡ አብ ጸሎትኩም ዘክሩና፡ ምእንቲ ማርያም ኣዲኡ፡ ብናይ ክርስቶስ ሥጋን ደምን ንምሕጸነኩም።
- People:- Ye that are glorified in heaven and on earth, friends of the Holy Trinity; remember us in your prayers for the sake of Mary and for the sake of Christ's flesh and blood, we beseech You. (MQ)

<u> እንተ</u>ቐባበሉ

- ♣ ሕግዚአ ሙሐረነ ክርስቶስ (3 ¼) (ሙቁ)
- ❖ አክርስቶስ ኈይታ መሓረና (3 ማዜ)
- **Christ, Lord.** (3 times)
- ❖ በሕንተ ማርያም ሙሐረነ ክርስቶስ (3 ¼)
- ❖ ምሕንቲ ማርያም መሓረና ክርስቶስ (3 ማዜ)
- For the sake of Mary, have compassion upon us, O! Christ, Lord (3 times) (MQ)

♠ ከህን:- ሰአሊ ለነ ማርያም፥ ወልድኪ ሣህሎ ይከፍለነ። (ሞቁ)

Priest: O Mary, Pray for our Mercy, so that He may forgive us. (MQ)

- ❖ <u>ዲያቆን፡-</u> ጸልዩ በእንቲአነ ወበእንተ ኵሎሙ ክርስቲያን እለ ይቤሉነ ግበሩ ተዝካሮሙ በሰላም፤ ወበፍቅረ ኢየሱስ ክርስቶስ ሰብሑ ወዘምሩ። (ቅሐ-)
- ❖ ምሕንታይን ምሕንቲ ዅሎም ክርስቲያን ሞዘከርታኦም ግበሩ ዝበሉናን ጸልዩ። ብፍቕሪ ኢየሱስ ክርስቶስውን ኣሞስግኑን ዘምሩን።
- Deacon: Pray Ye for us and for all Christians who bade us to make mention of them. Praise Ye and sing in the peace and love of Jesus Christ.(QH)

- ❖ ሕዝብ፡- ቅዱስ ቅዱስ ቅዱስ ሥሉስ ዘኢይትነገር፥ ሀበኒ ከሞ እንሣእ ለሕይወት ዘንተ ሥጋ ወደሞ ዘእንበለ ኩነኔ።(ቅሐ-፻፲፯)
- ❖ ቅዱስ ቅዱስ ቅዱስ ሥሉስ ዘይምርሞር፡ እዚ ሥ*ጋ*ን ደምን ብዘይኵነኔ ንሕይወት ኪኾነኒ ሃበኒ።
- People:- Holy! Holy! Trinity ineffable, grant me to receive this Body and this Blood for life and not for condemnation. (QH-117)

- ❖ ሀበኒ ሕግበር ፍሬ ዘያሠምረክ ከሙ አስተርኢ በስብሐቲከ ወእሕየው ለከ እንዘ እንብር ዘዚኣከ ፈቃደ።(ቅሐ-፻፲፯)
- ❖ ኣብ ክብርኻ ምእንቲ ክርአ፡ ናትካ ፍቓድ እናንበርኩ፡ ድማ ምእንቲ ንኣኻ ክነብር፡ ዘ⁄ሥምረካ ፍረ ሃበኒ።
- Grant me to bring forth fruit that shall be well pleasing unto Thee, to the end that I may appear in Thy glory and live unto Thee doing Thy will. (QH-117)

- In faith, I call upon Thee, Father, and call upon Thy Kingdom; hallowed, Lord, be Thy name upon us, (QH-118)

- ❖ እስሞ ኃያል አንተ እኩት ወስቡሕ ወለከ ስብሐት ለዓለሞ ዓለም። (ቅሐ-፻፫፰)
- ❖ ንስኻ ኃያልን ምስጉንን ስቡሀን ኢኻ ሕሞ። ንዘልዓለም ዓለም ምስጋና ንኣኻ ይዅን።
- for mighty art Thou, praised and glorious, and to Thee be glory, world without end. (QH-118)

<u>(ድሕሪ ቁርባን፡)</u>

❖ ሕዝብ፡- ምሕንቲ ምድኃን ሰብ፡ ሰብ ዝኾነ፡ ኣምላኻዊ ምሥጢር፡ ንዝተቐበልኩ፡ ንኣይ ንኣፈይ ምስጋና፡ ንልበይ ሓጎስ ንነፍሰይ ደስታ ምላእ። (ቅሐ-፻፱)

(After the Holy communion:)

People: Fill my mouth with praise, my heart with joy and my soul with gladness, fill me who have received of this divine mystery, O Thou who hast become man for the salvation of man. (QH-119)

- ❖ <u>ዲያቆን:</u>- ነአኲቶ ለእማዚአብሔር ቅድሳቶ ነሢአነ፤ ከሙ ለሕይወተ ነፍስ ይኩነነ ፈውሰ (ቅሐ-፻፴)
- ❖ ነጦስማኖ፡ ዝተቐበልናዮ ንሕይወት ነፍሲ፡ ፈውሲ ይኾነና፡ ሥጋኡን ደሙን ተቐቢልና ንእማዚኣብሔር ነጦስማኖ አሎና።
- Deacon: We thank God for that we have partaken of His Holy things; we pray and trust that (QH-130)

- ❖ ዘተሞጦነ ንስጰል ወንትሞሐፀን እንዘ ንሴብሖ ለእግዚአብሔር አምላክነ። (ቅሐ-፻፴)
- Deacon: which we have received may be healing for the life of the soul while we glorify the Lord our God. (QH-130)

- ❖ <u>ካህን፡-</u> አሌዕለከ ንጉሥየ ወአምላኪየ ወእባርክ ለስምከ ለዓለም ወለዓለሙ ዓለም። (ቅሐ-፻፴፩)
- ❖ አ ንጉሠይን ኣምላኸይን ልዕል ኤብለካ ኣሎኹ። ስምካውን እባርኽ ኣሎኹ። ኩሉ ሳዕን ንዘለዓለምን።
- ❖ Priest:- My mouth shall speak the praise of the Lord, and let all flesh bless His Holy name for ever and ever. (QH-131)

♣ ሕዝብ:- አቡነ ዘበሰማያት ኢታብአነ እግዚኦ ውስተ መንሱት። (ቅሐ-፻፴፩)

❖ ኣብ ሰማያት እትነብር ኣቦና፡ ኦ љይታ ኣብ ፈተና ኣይተእትወና።

People: Our Father Thou art in heaven, lead us not, Lord, into temptation. (QH-131)

- ❖ <u>ዲያቆን:</u>- ተመጥነ <u>አም</u>ሥጋሁ ቅዱስ ወ<u>አምደሙ ክቡር ለክርስቶስ።(ቅሐ-፻፴</u>፱)
- ❖ ንክርስቶስ ካብ ቅዱስ ሥጋኡን ካብ ክቡር ደሙን ተቐበልና፡

Deacon:- We have received of the Holy Body and the precious Blood of Christ. (QH-132)

Priest: My mouth shall speak the praise of the Lord, and let all flesh bless His Holy name for ever and ever. (QH-137) ❖ ሕዝብ፡- አቡነ ዘበሰማያት ኢታብአነ እማዚኦ ውስተ መንሱት። (ቅሐ-)

❖ ኣብ ሰማያት እትነብር ኣቦና፡ አ ኈይታ ኣብ ፈተና ኣይተእትወና።

People: Our Father Thou art in heaven, lead us not, Lord, into temptation. (QH)

- * **ዲያቆን፡** ወናእኲቶ ይደልወነ ከመ ንሳተፍ ምሥጢረ ክብርተ ወቅድስተ።(ቅሐ-)
- ❖ ክብርትን ቅድስትን ምሥጢር (ሥጋኡን ደሙን) ክንቅበልን ከነሙስማንን ይማብኣና እዩ።
- Deacon: And let us give thanks unto Him that maketh us meet to communicate in the precious and holy mystery. (QH-)

- ❖ <u>ካህን፡-</u> ስብሐተ <u>እግዚአብሔር</u> ይነግር አፉየ ውኵሉ ዘሥጋ ይባርክ ለስሙ ቅዱስ፥ ለዓለም ውለዓለሙ ዓለም።(ቅሐ-፻፴፰)
- ❖ ኣፈይ ምስጋና ሕግዚኣብሔር ይዛረብ፡ ሥጋ ዝለበሰ ኵሉ ድማ፡ ንቅዱስ ስሙ የመስግን ነለዓለም ዓለም።
- Priest:- My mouth shall speak the praise of the Lord, and let all flesh bless His Holy name for ever and ever. (QH-138)

- ❖ ሕዝብ፡- አቡነ ዘበሰማያት ኢቃብአነ እማዚኦ ውስተ መንሱት። (ቅሐ-፻፴፰)
- ❖ ኣብ ሰማያት እትነብር ኣቦና፡ ኦ љይታ ኣብ ፈተና ኣይተእትውና።
- People: Our Father Thou art in heaven, lead us not, Lord, into temptation. (QH-138)

- ❖ ካህን፡- ወካዕበ ናስተበቍዕ ዘኵሎ ይእኅዝ አግዚአብሔር አብ ለእግዚአ ወድኃኒኔ ኢየሱስ ክርስቶስ። (ቅሐ-፻፴፱)
- ❖ ከም ብሓድሽ ኵሉ ንዚኅዝ እማዚኣብሔር ኣቦ ኈይታናን ሞድኃኒናን ኢየሱስ ክርስቶስ ንልምን ኣሎና።
- People:- (QH-139)

- ❖ ነአኵተከ እስመ ከፈልከነ ንንሣእ ዘእምቅዱስ ምሥጤር ኢይኩን ለርስሐት ወኢ ለኵነኔ አላ ለሐድሶ ነፍስ ወሥጋ ወምነፈስ።(ቅሐ-፻፵)
- ❖ ካብ ቅዱስ ምሥጢር ክንቅበል ስለ ዝኸፈልካና ነሞስግነካ ኣሎና። ነፍስን ሥጋን ሞንፈስን ንምሕዳስ ይኹነልና እምበር ንምርሳሕን ንወቐሳን ኣይኹነና።
- People:- (QH-140)

- People:- (QH-140)





- ❖ <u>ዲያቆን</u>:- አድንት አርእስቲክሙ ቅድሙ እግዚእብሔር አምላክነ በእደ ንብሩ ካህን ከሙ ይባርክሙ።(ቅሐ-፻፶፱)
- ❖ ብኢድ ኣ¹ልኃሊኡ ካህን ምእንቲ ኪባርኸኩም ኣብ ቅድሚ እግዚኣብሔር ኣምላኽና ኣርእስኩም ኣድን⊁።
- Deacon: Bow your heads in front of the Lord our God, that He may bless you at the hand of His servant the priest. (QH-149)

- ♣ ሕዝብ:- አሜን ሕግዚአብሔር ይባርከነ ወይሣሃለነ። (ቅሐ-፻፶፱)
- ❖ ኣሜን እግዚኣብሔር ይባርኸና ይቕረውን ይበለልና።
- People: Amen, may He bless us and forgive us. (QH-150)

- ❖ <u>ካህን፡-</u> <u>ኦ **አ**ማዚኦ አድኅን ሕዝበከ ወባርክ ርስተከ ...(</u>ቅሐ-፻፰)
- ❖ ኦ ኈይታ ሕዝብኻ ኣድኅን ርስትኻውን ባርኽ ክሳዕ ንዘለዓለም ጓስዮምን ተማሕጸኖምን ልዕል ኣቢሎምን፡ ብኽቡር ደም ሓደ ወድኻ ኈይታናን ሞድኃኒናን ኢየሱስ ክርስቶስ ዘጥረኻያን በጃ ዝኾንካያን ነገስታትን ሞዃንንትን ንዝተባህሉ፡ ካህናትን ምእማናንን፡ ንንጹሕ ዘሞድን ንቅዱስ ሕዝብን ሞኅደኢ ዝኽንከውን ዝጸዋዕካያ ቅድስቲ ቤተ ክርስትያን ሓልዋ።

- ♦ ከህን:- አማዚአብሔር የሃሉ ምስለ ኵልክሙ። (ቅሐ-፻፷፫)
- ❖ እግዚኣብሔር ምስ ኵልዅም ይዅን።
- Priest: The Lord be with you all.

- <u>❖ ሕዝብ፡-</u> ምስለ መንፈስከ።
- ❖ ምስ መንፈስካ።
- * People: And with thy spirit. (QH-163)

- ❖ አሜን እግዚአብሔር ይባርከነ ለአግብርቲሁ በሰላም ሥርየተ ይኩነነ ዘተሞጦነ ሥጋከ ወደሞከ አብሐነ በሞንፈስ ንኪድ ኵሎ ኃይሎ ለጸላዒ። (ቅሐ-፻፷፬)
- ❖ ኣሜን እግዚኣብሔር ንባሮትካ ብሰላም ባርኸና። ዝተቐበልናዮ ሥጋኻን ደምካን ንኅድንት ኃጢኣት ይኹነና። ኵሉ ኃይሊ ጸላኢ ብሙንፈስ ክንረግጽ ሥልጣን ሃበና።

- ❖ በረከተ ጸዴከ ቅድስት እንተ ምልዕተ ምሕረት ኪያሃ ንሴፎ ኵልነ እምኵሉ ምግባረ እኩይ እግኅሠነ ወውስተ ኵሉ ምግባረ ሠናይ ደምረነ።(ቅሐ-፻፷፬)
- ❖ ምሕረት ዝሞልአት በረኸት ቅድስቲ ኢድካ ንኣኣ ኵላትና ንጽበ ኣሎና። ካብ ክፉእ ምግባር ኩሉ ኣርሕቐና፡ ኣብ ኩሉ ምግባር ሠናይ ከኣ ጸምብረና።

- ❖ ቅዱስ ሥጋኡን ክቡር ደሙን ዝሃበና ቡሩኽ ጰዩ።ብኃይሊ መስቀሉ ንኢየሱስ ክርስቶስ ጸጋ ተቐቢልና ሕይወትውን ረኺብና ኢና። ኦ ኈይታ ካብ መንፈስ ቅዱስ ዝተረኽበ ጸጋ ተቐቢልና ንኣኻ ነመስማን ኣሎና።(QH-165-2)

❖ ዲያቆን፡- አትው በሰላም።(ቅሐ -፻፷፭)

❖ ብሰላም ሕተዉ።

Deacon: Go ye in Peace. (QH-165)

